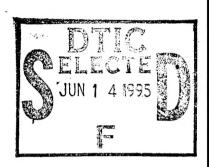
CONCEPTUAL DESIGN ANALYSIS
NORTHWEST BOUNDARY CONTAINMENT/
TREATMENT SYSTEM
ROCKY MOUNTAIN ARSENAL
COMMERCE CITY, COLORADO
FY 82 MCA LINE ITEM 37
DACA 45-82-C-0064



VOLUME II

## Rocky Mountain Arsenal Information Center Commerce City, Colorado

FILE COPY

Prepared By
STEARNS-ROGER SERVICES INC.
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Project No. C-26616

## REPORT DOCUMENTATION PAGE

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Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. 3. REPORT TYPE AND DATES COVERED 2. REPORT DATE 1. AGENCY USE ONLY (Leave blank) 07/16/82 5. FUNDING NUMBERS 4. TITLE AND SUBTITLE CONCEPTUAL DESIGN ANALYSIS, NORTHWEST BOUNDARY CONTAINMENT/TREATMENT SYSTEM, ROCKY MOUNTAIN ARSENAL, COMMERCE CITY, CO, FY82 6. AUTHOR(S) 8. PERFORMING ORGANIZATION 7. PERFORMING ORGANIZATION NAME(S) AND ADDRESS(ES) REPORT NUMBER STEARNS-ROGER ENGINEERING CORPORATION DENVER, CO 88273R02 10. SPONSORING/MONITORING 9. SPONSORING/MONITORING AGENCY NAME(S) AND ADDRESS(ES) AGENCY REPORT NUMBER 11. SUPPLEMENTARY NOTES 12b. DISTRIBUTION CODE 12a. DISTRIBUTION / AVAILABILITY STATEMENT APPROVED FOR PUBLIC RELEASE; DISTRIBUTION IS UNLIMITED 13. ABSTRACT (Maximum 200 words) THE PURPOSE OF THIS CONCEPT DESIGN ANALYSIS IS TO DEFINE THE FOLLOWING FOR THE NORTHWEST BOUNDARY CONTAINMENT/TREATMENT SYSTEM: 1. FUNCTIONAL AND TECHNICAL REQUIREMENTS 2. BUILDING AND EQUIPMENT REQUIREMENTS 3. SUPPORT SYSTEMS. SPECIFICATIONS ARE INCLUDED FOR THE FOLLOWING ELEMENTS: 1. CARBON TREATMENT SYSTEM 2. SITE DEVELOPMENT - GRADING AND PLACEMENT 3. BUILDING DETAILS - WALLS, FLOORS, ETC. 4. STRUCTURAL DETAILS - STEEL AND FOUNDATIONS 5. MECHANICAL - PLUMBING AND PIPES 6. ELECTRICAL. VOLUME II CONTAINS COST ESTIMATES AND DESIGN CALCULATIONS. DTIC QUALITY INSPECTED 3 15. NUMBER OF PAGES 14. SUBJECT TERMS SANITARY SEWER, COST, CONSTRUCTION, EQUIPMENT, SPECIFICATIONS 16. PRICE CODE 20. LIMITATION OF ABSTRACT SECURITY CLASSIFICATION SECURITY CLASSIFICATION 17. SECURITY CLASSIFICATION OF ABSTRACT OF THIS PAGE OF REPORT

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| A-1                       |             |       |  |  |  |  |  |  |  |

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### VOLUME II

SECTION 1 - COST ESTIMATE BACKUP

SECTION 2 - DESIGN CALCULATIONS

## CRAFT WAGE RATES (Denver Area)

| TRADE                      | Rate<br>Per Hr. | Health & Welfare | Pension | Vacation | App.<br>Train. | Other   | Average<br>PT&I | Total<br>Per Hr. |
|----------------------------|-----------------|------------------|---------|----------|----------------|---------|-----------------|------------------|
| Carpenters                 | 14.87           | 1.20             | .85     | 1.00     | .11            |         | 3.56            | 21.59            |
| Electricians               | 17.85           | .34              | 1.25    |          | .06(2)         | .58(1)  | 3.96            | 24.04            |
| Pipe Fitters/<br>Plumbers  | 16.82           | 1.00             | 1.50    | 1.00     | .08            |         | 4.02            | 24.42            |
| Laborer                    | 10.23           | 1.04             | .70     | .75      | .10            | .05(3)  | 2.54            | 15.41            |
| Operating Engrs<br>Group 5 | 13.90           | 1.19             | 1.20    | .60      | .12            | .05(4)  | 3.36            | 20.42            |
| Millwrights                | 16.76           | 1.20             | 1.00    |          | .29            |         | 3.80            | 23.05            |
| Ironworkers                | 16.55           | 1.19             | 1.35    |          | <b>.</b> 17    |         | 3.80            | 23.06            |
| Cement Masons              | 15.69           | 1.04             | 1.35    |          | .13            | .05(4)  | 3.60            | 21.86            |
| Painter                    | 15.61           | .91              | 1.15    |          | •08            | 1.42(5) | 3.79            | 23.00            |

#### Notes:

PTI Average For Denver Area For The Above Crafts = 19.72018%

NEBF = 3% of Gross. Apprentice Training = 0.03% of Gross. Industry Promotion. Construction Advancement Program. Estimated Increase for 1982 - 8%. (1) (2) (3) (4) (5)

| CONSTRUCTION COST                 | CONSTRUCTION COST ESTIMATE                       |       |      |        |                             |            | SHEET     | 1002          |
|-----------------------------------|--|-------|------|--------|-----------------------------|------------|-----------|---------------|
| PROJECT NW BOUNDARY CON LOCATION  | Tainme   | w/    | REAT | 11 ENT |                             | ] CODE A   | (No desig | gn completed) |
| ROCKY MT ARSENA                   | <u> </u>   |       |      |        | CODE & (Preliminary design) |            |           |               |
| STEARNS - ROGER                   |  |       |      | ·····  |                             | THER (Sp   |           |               |
| DRAWING NO.                       | ESTIMATOR A                                      |       |      | LeBel  |                             | CHECKED BY |           |               |
| BUILDING SUMMARY                  | QUANT  |       |      | LABOR  |                             | MATERIA    | L         | TOTAL         |
| SUMMARY                           | NO.<br>UNITS                                     | MEAS. | PER  | TOTAL  | PER                         | то         | TAL       | COST          |
| BUILDING                          |  |       |      |        |                             |            |           |               |
| AUR INT                           | ļ <u>.</u>                                       | -     |      |        |                             |            |           | 64300         |
| PEE-ENGRD. METAL BLDG             |  |       |      |        |                             |            |           | J-1, 300      |
|                                   |  |       |      |        |                             |            |           | 6430          |
| GIC OVERHEAD 10%<br>GIC PROFIT 5% | <del>                                     </del> | -     |      |        | +                           |            |           | 3537          |
| GIC PROFIT 5%                     |  | +     |      |        |                             |            |           | 7771          |
| TOTALD                            |  |       |      |        |                             |            |           | 14267         |
| ) and d                           | <u> </u>   | -     |      |        |                             |            |           | 0.119         |
| ARCHIL                            | <u> </u>   | -     |      |        | _                           | -          |           | 2748<br>550   |
| GIC PROFIT 10%                    |  | +-    |      |        |                             |            |           | 330           |
| GIC PROFIT 10%                    |  | -     |      |        |                             | -          |           | 770           |
| TOTAL A                           |  |       |      |        |                             |            |           | 3628          |
| ICIAL                             |  | 1     |      |        |                             |            |           |               |
| STRUCTURAL                        |  |       |      |        |                             |            |           | 63537         |
| GIL OVERHEAD 20%                  |  |       |      |        |                             |            |           | 12717         |
| GIC PROFIT 10%                    |  | -     |      |        |                             | -          |           | 7030          |
| TOTAL X                           |  |       |      |        |                             |            |           | 93934         |
| 10 00 8                           |  |       |      |        |                             |            |           |               |
|                                   |  |       |      |        |                             |            |           |               |
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|                                   | -  | -     |      |        |                             | -          |           |               |
|                                   | -  | +     |      |        |                             |            |           |               |
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|                                   |  |       |      |        |                             |            |           |               |
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| CONSTRUCTION COST              | ESTIMA       | TE            | - 1  | DATE PREPARE          | _                            | SHE            | EET 2 OF 2 |  |  |
|--------------------------------|--------------|---------------|------|-----------------------|------------------------------|----------------|------------|--|--|
| PROJECT                        |              |               |      |                       | BASIS FO                     | OR ESTIMATE    |            |  |  |
| LOCATION                       |              |               |      |                       | CODE A (No design completed) |                |            |  |  |
| LOCATION                       |              |               |      |                       | 1                            | ODE 8 (Prelimi |            |  |  |
| ARCHITECT ENGINEER             |              |               |      | CODE C (Final design) |                              |                |            |  |  |
| DRAWING NO.                    |              | ESTIM         | ATOR |                       | 1                            | CHECKED BY     | Υ          |  |  |
| BAAUMO NO.                     |              |               |      |                       |                              |                |            |  |  |
| BUILDING SUMMARY               | QUANT        | $\overline{}$ |      | LABOR                 |                              | MATERIAL       | TOTAL      |  |  |
| SUMMARY SUMMARY                | NO.<br>UNITS | MEAS.         | PER  | TOTAL                 | PER                          | TOTAL          | COST       |  |  |
| MECHANICAL                     |              |               |      |                       |                              |                | 97740      |  |  |
| GUBLANT-DIEDLEND 20%           |              |               |      |                       |                              |                | 19948      |  |  |
| SUB/CONT-PROFIT-10%  5/6 TOTAL |              |               |      |                       |                              |                | 11729      |  |  |
| SIG TOTAL                      |              |               |      |                       |                              |                | 129016     |  |  |
|                                |              |               |      |                       |                              |                |            |  |  |
| GIC. OVERHEAD - 10%            |              |               |      |                       |                              |                | 12901      |  |  |
| GU PROFIT - 5%                 | -            |               |      |                       |                              |                | 1096       |  |  |
|                                |              |               |      |                       |                              |                |            |  |  |
| TOTAL D                        |              |               |      |                       |                              |                | 149013     |  |  |
| 1017                           |              |               |      |                       |                              |                |            |  |  |
| EVECTRICAL                     |              |               |      |                       |                              |                | 35447      |  |  |
| SUB/CONT OVERHEAD 16%          |              |               |      |                       |                              |                | 5951       |  |  |
| SUB CONT PROFIT 10%            |              |               |      |                       |                              |                | 4140       |  |  |
| 3/4 TOTAL A                    |              |               |      |                       |                              |                | 45538      |  |  |
| JO. WIRE                       |              |               |      |                       |                              |                |            |  |  |
| G/C O'HERHELD - 10%            |              |               |      |                       |                              |                | 4554       |  |  |
| GIL PROFIT -5%                 |              |               |      |                       |                              |                | 2505       |  |  |
| 1                              |              |               |      |                       |                              |                |            |  |  |
| TOTAL                          |              |               |      |                       |                              |                | 52597      |  |  |
|                                |              |               |      |                       |                              |                |            |  |  |
|                                |              |               |      |                       |                              |                |            |  |  |
|                                |              |               |      |                       |                              |                |            |  |  |
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|                                |              |               |      |                       |                              |                |            |  |  |
|                                |              |               |      |                       |                              |                |            |  |  |

| CONSTRUCTION COST ESTIMATE  |                  |          |      | DATE PREPARED | 82                          |          | SHEET             | 1 0 = 2   |
|-----------------------------|------------------|----------|------|---------------|-----------------------------|----------|-------------------|-----------|
| NW BOUNDARY CONTA           | INMEN            | H/T      | REAT | MENY          |                             | CODE A   | ATE<br>(No design | ∞mpleted) |
| POCKY ANT ARRIVA            | _ ره             | ) a) a   |      |               | CODE & (Preliminary design) |          |                   |           |
| ROCKY MT ARSEN              | <del>1</del> , C | 202      |      |               | _                           | -        | (Final deal       | (m)       |
| STEARNS- ROGER              |                  |          |      |               |                             | THER (Sp |                   |           |
| DRAWING NO.                 |                  | ESTIM    |      | Leber         |                             | CHECKE   | HZ.               |           |
| SUV 2000- 10-11-11-11-11-11 | QUANT            |          |      | LABOR         |                             | MATERIA  | <u> </u>          | TOTAL     |
| SUPPORT LITLIFE SUMMARY     | NO.<br>UNITS     | MEAS.    | PER  | TOTAL         | PER                         | то       | TAL               | COST      |
| SUPPORT UTILITIES           |                  | -        |      |               |                             |          |                   |           |
| BUILDING EXCAVATION         |                  |          |      | 131           |                             | 15       | 51                | 282       |
| 6/0 OVERHEAD 20%            |                  |          |      |               |                             |          |                   | 56        |
| SIU PROFIT 10%              |                  |          |      |               |                             |          |                   | 35        |
| 5/6 - TOTAL                 |                  |          |      |               |                             |          |                   | 313       |
|                             |                  |          |      |               |                             |          |                   |           |
| GIC OVERHEAD 10%            |                  |          |      |               |                             |          |                   | 37        |
| 6/6 PROFIT 5%               |                  |          |      |               |                             |          |                   | 21        |
| TOTAL D                     |                  |          |      |               |                             |          |                   | 431       |
| (SIND                       |                  |          |      |               |                             |          |                   |           |
| FUEL SYST, PROPANE          |                  |          |      | 1218          |                             | 196      | 9                 | 3187      |
| SIC OVERHEAD 20%            |                  |          |      |               |                             |          |                   | 637       |
| 5/6 PROFIT 10%              |                  |          |      |               |                             |          |                   | 382       |
| SIC-TOTAL                   |                  |          |      |               |                             |          |                   | 4206      |
| GIC OVERHEAD - 10%          |                  |          |      |               |                             |          |                   | 421       |
| GIC PROFIT - 5%             |                  |          |      |               |                             |          |                   | 23        |
|                             |                  |          |      |               |                             |          |                   |           |
| TOTAL A                     |                  |          |      |               |                             |          |                   | 4858      |
|                             |                  |          |      |               |                             |          |                   |           |
|                             |                  |          |      |               |                             |          |                   |           |
|                             |                  |          |      |               |                             |          |                   |           |
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|                             |                  | 1 1      |      |               | 1                           |          |                   |           |

| CONSTRUCTION COST                 | DATE PREPARED |          | SHEET 2 OF 2 |       |                             |          |                                       |                         |
|-----------------------------------|---------------|----------|--------------|-------|-----------------------------|----------|---------------------------------------|-------------------------|
| PROJECT                           |               |          |              |       |                             | OR ESTIM |                                       |                         |
| LOCATION                          |               |          |              |       |                             |          |                                       | n completed)<br>decign) |
| ARCHITECT ENGINEER                |               |          |              |       | CODE B (Preliminary design) |          |                                       |                         |
| ARCHITECT ENGINEER                |               |          |              |       | °                           | THER (Sp | cify)                                 |                         |
| DRAWING NO.                       |               | ESTIM    | ATOR         |       | CHECKED BY                  |          |                                       |                         |
| _                                 | QUANT         | ITY      |              | LABOR | LABOR M                     |          | L                                     |                         |
| SUPPORT UTLITIFT SUMMARY          | NO.<br>UNITS  | UNIT     | PER          | TOTAL | PER                         | то       | TAL                                   | COST                    |
| SUPPORT UTILITIES (CONT)          |               |          |              |       |                             | -        | · · · · · · · · · · · · · · · · · · · |                         |
| CHITIST CHECK                     |               | -        |              | 890   | -                           | 191      | 2                                     | 1203                    |
| SANITARY SYSTEM.                  |               |          |              | 010   |                             | 1 11     | 9                                     | 561                     |
| SIC PROFIT 10%                    |               | 1        |              |       | +                           |          |                                       | 336                     |
|                                   |               | +        |              |       |                             |          |                                       | 3700                    |
| SIC TOTAL                         |               | -        |              |       |                             |          |                                       | 7100                    |
| GIC OVERVEAD 10%                  |               |          |              |       |                             |          |                                       | 370                     |
| GIC QUERHEAD 10%<br>GIC PROFIT 5% |               |          |              |       |                             |          |                                       | 204                     |
| TOTAL                             |               |          |              |       |                             |          |                                       | 4274                    |
| (OIA)                             |               |          |              |       |                             |          |                                       |                         |
|                                   |               | †        |              |       |                             |          |                                       |                         |
|                                   |               | 1        |              |       |                             |          |                                       |                         |
|                                   |               |          |              |       |                             |          |                                       |                         |
|                                   |               |          |              |       |                             |          |                                       |                         |
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|                                   |               |          |              |       |                             |          |                                       |                         |
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|                                   |               | -        |              |       | -                           |          |                                       |                         |
|                                   |               |          |              | 1     | 1                           | 1        |                                       |                         |

| CONSTRUCTION COST I      |              | DATE PREPARED 7/14/92 SHEET / OF / |             |                | / OF /                      |          |             |                |
|--------------------------|--------------|------------------------------------|-------------|----------------|-----------------------------|----------|-------------|----------------|
| PROJECT NORTHWEST BOU    | NOAK         | 1/c                                | ربدريده     | NMENT          | BASIS FO                    | R ESTIMA | ATE         |                |
| TREATMENT 3              | YSTE         | ~9                                 |             |                |                             | CODE A   | (No design  | ompleted)      |
| LOCATION                 |              |                                    |             |                | CODE B (Preliminary design) |          |             |                |
| ROCKY MOUNT              | 4/1/         | ARS                                | ENA         | -              | CODE C (Final design)       |          |             |                |
| ARCHITECT ENGINEER       | 10           |                                    |             |                | _ o1                        | HER (Spe | city)       |                |
| STEARNS - RODRAWING NO.  | 76670        | ESTIM                              | ATOR        |                | L                           | CHECKE   | DBY         |                |
| DRAWING NO.              |              | R                                  |             | 506            |                             | •        | しまし         |                |
| Donaire                  | QUANT        | ITY                                |             | LABOR          | ,                           | MATERIAL | <u> </u>    | TOTAL          |
| PROCESS SUMMARY          | NO.<br>UNITS | UNIT<br>MEAS.                      | PER<br>UNIT | TOTAL 5        | PER                         | 701<br>7 |             | COST           |
| PROCESS EQUIPMENT        |              |                                    |             |                |                             |          |             | _              |
| RAW WATER FEED PUMPS     | 4            | EA                                 | 32          | \$3,126        | 5,332                       | \$21,    | 328         | P24,454        |
|                          |              |                                    |             |                |                             |          |             |                |
| RAW WATER PREFILTERS     | 6            | EA                                 | 16          | \$2,344        | 4,780                       | \$ 28.   | 650         | #31,024        |
|                          |              |                                    |             |                |                             |          |             |                |
| ADSORPTION SYSTEM EQUIP. | 3            | EA                                 | 136         | \$9,964        | _                           | £38      | ,000        | \$647,964      |
| _                        | 4            |                                    |             | * 70 /         |                             | £ 2      | 866         | ± 3,581        |
| BOOSTER PUMP             | _/_          | EA                                 | 32          | <i>\$ 78  </i> |                             | 7 61     | , <u> </u>  | # 3/30/        |
| POST FILTEIL             | 1            | EA                                 | 32          | <i>\$181</i>   | _                           | \$70     | 2,133       | \$70,914       |
| 7037 77070               |              |                                    |             |                |                             |          |             |                |
| AIR COMPRESSOR           | 1            | EA                                 | 36          | \$579          | _                           | * 21     | 300         | <b>\$3,679</b> |
|                          |              |                                    |             |                |                             |          |             |                |
| TOTALS                   |              |                                    |             | 17,875         |                             | 763      | .741        | 781.616        |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             |          | <del></del> |                |
| GC OVERHEAD 10%          |              |                                    |             |                |                             | ļ        |             | 78.161         |
| GC PROFIT 5%             |              |                                    |             |                |                             |          |             | 42,988         |
|                          |              |                                    | 1           |                |                             |          |             | - 1            |
| TOTAL                    |              |                                    |             |                | -                           |          |             | 902,765        |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             |          |             | 1              |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             | ļ        |             |                |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             |          |             |                |
|                          |              |                                    |             |                |                             |          |             |                |
| TOTAL                    |              |                                    |             |                |                             | 1        | ,           |                |

| CONSTRUCTION COST             | ESTIMAT      | ΓE       |             | DATE PREPARED      |   |                       | SHEET | 1 of 4    |     |
|-------------------------------|--------------|----------|-------------|--------------------|---|-----------------------|-------|-----------|-----|
| PROJECT<br>N.W.BOUNDARY GROUP | אט אא        | TEI2     | CONTE       | 201 SYSTEM         |   | R ESTIMA              |       |           |     |
| LOCATION                      |              |          |             |                    | ☐ CODE A (No design completed)  CODE B (Preliminary design) |                       |       |           |     |
| ROCKY MOUNTAIN AR             | SENAL        | <u>w</u> | WWE         | 206 (114,10)       | T —   | CODE C (Final design) |       |           |     |
| STEARNS ROGER                 |              |          |             | 26616              | 1 01  |                       |       |           |     |
| DRAWING NO.                   |              | ESTIM    |             | V.W.               |   | CHECKED BY            |       |           |     |
|                               | QUANT        |          |             | LABOR              |   | ATERIAL               |       | TOTAL     |     |
| ARCHITECT URAL SUMMARY        | NO.<br>UNITS | UNIT     | PER         | TOTAL              | PER   | тот                   | AL    | COST      |     |
| Preengineered Metal           | ۱ –          |          |             | Sub-con            | trac  |                       |       | 64,300    | .00 |
| Bldg 40x72-8x30 cave          |              |          |             |                    |   |                       |       |           |     |
| (see Manufacturer             |              |          |             |                    |   |                       |       |           |     |
| confirmation letter)          |              |          |             |                    |   |                       |       |           |     |
|                               |              | -        |             |                    |   |                       |       |           |     |
| TCILET ROOM                   | 120          | SF       | 21.860      | \$ = 1/ = =        | \$1:00/SF   | R 100                 | 00    | \$ 11.0   | 50  |
| · 6' Reinforced block         | 120          | HR       | HE          | * 546.50           | 7SF   | 120                   | -     | \$ 666.   | 70  |
| wall 14LF x8:H-3074cloor      |              | -        |             |                    |   |                       |       |           |     |
| D 0840                        |              | ea       | 21.59       | \$ 64.77           | \$105/  | \$10                  | 500   | \$ 169.7  | 7   |
| · Door 287°                   | 3            | Set      | 21.59/HR    | * 21.59            | 110/<br>Set   | \$ 11                 | 0,00  | \$ 131.5  |     |
| · Door hardware               |              | HR       | /HR         | 21.31              | /set  | 1 1                   | 0,    | 1 2112    |     |
| 1                             | 1            | 60       | 24.42       | <sup>‡</sup> 73.26 | \$125,  | 512                   | 500   | \$198.2   | 6   |
| ·Lauatory                     | 3            | HR       | /HR         | 1-51245            |   |                       | ٠     |           |     |
| · Soap Dispenser              | .5           | EG<br>HB | 21.59/42    | F10.80             | \$ 24/eq  | \$ 24                 | .00   | 3 34.80   | ٥   |
| Sup Disperser                 |              |          |             |                    |   |                       |       |           |     |
| ·Mirror                       | .5           | eq<br>HR | 21.59       | \$ 10,80           | 546/eq  | \$46                  | ,00   | * 56.8    | Ö   |
|                               |              |          |             |                    |   |                       |       |           |     |
| · Toilet Paper Dispenser      | .5           | Ea       | 21.59/4     | F10.80             | 14/00   | \$ 4.                 | 00    | 24.30     |     |
|                               |              |          |             |                    |   |                       |       |           |     |
| · Paper Towel Dispenser       | .5           | HR       | 21.59       | \$ 10.80           | \$ 25/ca  | \$25                  | ,∞    | 35.80     |     |
|                               |              |          |             |                    | <b>3</b> ( <b>6</b> )                                       |                       |       |           |     |
| Trash Container               | .5           | eg<br>HR | 15.41/HR    | \$7.70             | \$15/09   | \$15,                 | 00    | \$ 22.70  |     |
|                               |              | ea       | 24,42       | +                  | 265.  | -                     |       | 7.5.04    |     |
| Drinking Fountain             | 2            | HR       | 24.42<br>HR | *48.84             | 265/69  | F245                  | 5.00  | 313.89    |     |
| F F.VI. 10                    |              | eq<br>HR | 24.42<br>HR | *48. <del>84</del> | 333/29  | \$22                  | 5.00  | 383.84    | 1   |
| EMERS. EYEWASH & SHOWER       | 2            | HR       | /HR         |                    | 129   |                       |       |           |     |
| sub-total                     |              | +        |             | 854.70             |   | \$118                 | 4,00  | 2038.7    |     |
| + Subcontract                 |              | +-       |             |                    | <del> </del>  | <u> </u>              |       | 666,338.  | 20  |
| TOTAL                         |              |          |             |                    | 1   |                       |       | 100 100 S | .10 |

| CONSTRUCTION COST         |              | DATE PREPARED |              |                    | SHEET                                  | 2 of 4   |              |              |
|---------------------------|--------------|---------------|--------------|--------------------|--|----------|--------------|--------------|
| PROJECT                   |              |               |              |                    | BASIS FO                               | R ESTIM  | ATE          |              |
| N.W. BOUNDARY GROUND W    | JATEIZ       | CONT          | ROL          | system             |  | CODE 4   | (No desig    | n completed) |
| ROCKY MOUNTAIN ARSEN      | ، اکد        | ממר           | NERC         | E CITY LLD         |  |          | reliminary o |              |
| ARCHITECT ENGINEER        |              |               |              |                    | CODE C (Final deelgn)  OTHER (Specify) |          |              |              |
| STEARNS - ROBER           |              | TEETIN        | ATOR         | _                  | CHECKED BY                             |          |              |              |
| DRAWING NO.               |              | 5             | TEVE         | V.W.               |  |          |              |              |
| 0.4                       | QUANT        |               |              | LABOR              |  | MATERIA  | L            | TOTAL        |
| ARCHITETURAL SUMMARY      | NO.<br>UNITS | UNIT          | PER          | TOTAL              | PER                                    | то       | TAL          | COST         |
| Painting                  |              |               |              |                    |  |          |              |              |
| · Block wall              | 240          | HR            | 23.00/<br>UR | + 138.00           | .14/sF                                 | * 33     | 3.60         | \$171.60     |
|                           |              |               |              |                    |  |          |              |              |
| · Doors 4 doors x 2 sides | 8            | HR            | 23.00)<br>HR | \$ 92.00           | 2.10/89                                | \$17     | .28          | 109.28       |
|                           |              |               |              |                    | 1.7                                    |          |              |              |
| ·PLywood 505F+2           | 1.00         | SF<br>HR      | 23.00 HR     | \$ 92.00           | .16/5F                                 | \$16     | 00           | 108.00       |
|                           |              |               | 2.55         |                    | 71.                                    | -        |              |              |
| Metal stude 6 220c.       | 50           | HR            | 21.59<br>HR  | <b>₹</b> 43.18     | 171/SF                                 | ±35,     | 50           | 78.68        |
|                           |              |               |              |                    | F 63                                   |          |              |              |
| Clip angle 13×3×14        | •            | 69<br>HIZ     |              | \$ 23.06           | 5.01/ea                                | F 5      | ,00          | 28.06        |
| 7 1 1 3"                  | 2 2          | shts          | 21.59<br>HR  | <sup>+</sup> 43.18 | 25/snt                                 | F50      | 00           | 93.18        |
| PLywood decking 3 4.C     | 2            | 148           | HK           | 45.10              | 1201                                   | 100      |              | 1 3.10       |
| Plywood ceiling 1/2"A.C.  | 2 2          | 3475          | 21.59<br>HR  | P43.18             | 23/5HT                                 | 346      | ,00          | 89.18        |
|                           |              |               |              |                    |  |          |              |              |
| 6" Batt Fiberglass Ins.   | 50           | SE<br>HR      | 21.59        | 21.59              | ·20<br>/SF                             | 310      | ,00          | 31.59        |
| 1                         |              |               |              |                    |  |          |              |              |
|                           |              |               |              |                    |  |          |              |              |
|                           |              |               |              |                    |  | <u> </u> |              |              |
| TOTAL                     |              |               |              | # 496.19           |  | \$21     | 3.38         | \$ 709.57    |
|                           |              | ļ             |              |                    |  |          |              |              |
|                           |              |               |              |                    | -                                      | _        |              |              |
|                           |              |               |              |                    |  |          |              |              |
|                           |              | 1_            |              |                    | ļ                                      |          |              |              |
|                           |              |               |              |                    |  |          |              | ļ            |
|                           |              |               |              |                    | ļ                                      |          |              |              |
|                           |              |               |              |                    |  | <u> </u> |              |              |
|                           |              |               |              |                    |  |          |              |              |
|                           |              |               |              |                    |  |          |              |              |
|                           |              |               |              |                    | }                                      |          |              | ł            |

| CONSTRUCTION COST                     | ESTIMAT      | ΓE    |              | DATE PREPARED |                              | SHEET         | 3 0 4                       |  |  |
|---------------------------------------|--------------|-------|--------------|---------------|------------------------------|---------------|-----------------------------|--|--|
| PROJECT                               |              |       |              |               | BASIS FO                     | R ESTIMATE    | J 1                         |  |  |
| N.W. BOUNDARY GROUND                  | WATE         | 5 00  | と上い          | ol system     | CODE A (No design completed) |               |                             |  |  |
| LOCATION                              |              |       |              |               | CODE B (Preliminary dealgn)  |               |                             |  |  |
| ROCKY MOUNTAIN ARSEN                  | AL -CO       | MMC   | ierce        | CITY, CO      | CODE C (Final design)        |               |                             |  |  |
| ARCHITECT ENGINEER STEARNS-ROGEIR     |              |       |              |               | □ ° 7                        | HER (Specify) |                             |  |  |
| DRAWING NO.                           |              | ESTIM | ATOR         |               |                              | CHECKED BY    |                             |  |  |
|                                       |              | S.    | TEVE         | v.w.          |                              |               |                             |  |  |
| A 40417777 1701                       | QUANT        | ITY   |              | LASOR         | -                            | ATERIAL       | TOTAL                       |  |  |
| ARCHITETURAL SUMMARY                  | NO.<br>UNITS | UNIT  | UNIT         | TOTAL         | PER                          | TOTAL         | COST                        |  |  |
| Sewage Disposal                       |              |       |              |               |                              |               |                             |  |  |
| · Septic Tank-500gal                  | 4            | ea    | 20,42,<br>HR | 81.48         | 220/29                       | \$ 220.00     | F301.68                     |  |  |
|                                       | 2            | ЦО    | 10.44        | 40.84         |                              |               | 40.84                       |  |  |
| excavation                            | 2            | HR    | 20.43<br>HR  | 40.84         | _                            | _             | 40.84                       |  |  |
| backfill                              |              | n ·   | /HR          | 70.01         |                              |               | 75,07                       |  |  |
|                                       | 1            | 29    | 20.42        | 0.1.1.5       | 2001                         | 5             | \$001.40                    |  |  |
| · Dosing Tank                         | 4            | HR    | 20.42<br>/HR | 81.68         | 200/64                       | *200.00       | \$281.68                    |  |  |
| excauation                            | 2            | HR    | 20.47<br>HR  | 40 84         |                              |               | 40.84                       |  |  |
| backfill                              | 2            | HR    | 20.42<br>HR  | 40.84         | _                            |               | 40.8A                       |  |  |
|                                       |              |       |              | 1             |                              |               |                             |  |  |
| ·Trench                               |              |       |              |               |                              |               |                             |  |  |
| 4" clay pipe -                        | 25           | LF    | 24.42<br>HR  | 97.48         | 1.60/LF                      | \$40.00       | \$ 137.68                   |  |  |
| excavation                            | 2            | 42    | 20.42/       | 40.84         | _                            |               | 40.84                       |  |  |
| backfill                              | 2            | HR    | 10.42/<br>HR | 40.84         | _                            |               | 40.84                       |  |  |
|                                       |              |       |              |               |                              |               |                             |  |  |
| 6                                     | 1            | 00    | 20.42.       |               | 150/21                       | •             | ±001/0                      |  |  |
| · Distribution box                    | 4            | 1     | 20.42,<br>HR |               | 1001                         | \$150.00      | <sup>‡</sup> 231.68         |  |  |
| excavation                            | 2            | HR    | 20.43 HR     | 40.84         | _                            |               | 40.84                       |  |  |
| backful                               | 2            | HR    | 10.42<br>/HR | 40.84         |                              |               | 40.84                       |  |  |
| · Leachier Fald                       |              | -     |              |               |                              |               |                             |  |  |
| · Leaching Field                      | 140          | LF    | 24.42<br>HR  | 91.68         | 1.00                         | *140.00       | \$ 237.68                   |  |  |
| perforated PVCpipe                    | 2            | HR    | 2042         | 10.01         | -                            |               | 40.84                       |  |  |
| excavation 36x20x1' backfill "/gravel | 720          | SF    | 20.42<br>HD  | 40.84         | ·24/SF                       | \$172.80      | 213.64                      |  |  |
| backfill covering                     | 2            | HR    | 20.42<br>HR  | 40.84         | -                            | _             | 40.84                       |  |  |
| Duck Till cover ing                   |              |       | / 174        | 7-01          |                              |               |                             |  |  |
| ·Backhoe rental                       | 2            | Day   |              |               | 495 <sub>DAY</sub>           | \$990.00      | 990,00                      |  |  |
| 3/4 64                                |              |       |              |               |                              |               |                             |  |  |
|                                       |              |       |              | \$889.CA      |                              | \$1912.80     | 5280244                     |  |  |
|                                       |              | !     | L            | <u> </u>      |                              |               | NTINE OFFICE 1959 0-\$16148 |  |  |

| CONSTRUCTION COST E   | CONSTRUCTION COST ESTIMATE |        |      |   |            |  | DATE PREPARED SHEET 4 OF 4 |  |  |  |  |  |
|---|----------------------------|--------|------|---|------------|--|----------------------------|--|--|--|--|--|
| PROJECT NIN. BOUNDARY GRO                                   |                            |        |      |   |            | OR ESTIMATE  CODE A (No designous B (Preliminary o |                            |  |  |  |  |  |
| ROCKY MOUNTAIN ARSEN<br>ARCHITECT ENGINEER<br>STEARNS-ROGER | IAL-C                      | own    | ERCE | CCTY, CO CODE C (Final design)  OTHER (Specify) |            |  |                            |  |  |  |  |  |
| DRAWING NO.   |                            | EST IM |      | E V.W.  | CHECKED BY |  |                            |  |  |  |  |  |
| ARCHTECTURAL SUMMARY  | QUANT                      |        | PER  | LABOR   | PER        | MATERIAL   | TOTAL                      |  |  |  |  |  |
|   | UNITS                      | MEAS.  | UNIT | TOTAL   | UNIT       | TOTAL  | COST                       |  |  |  |  |  |
| Summary Sht   |                            |        |      |   |            |  |                            |  |  |  |  |  |
| Sheet   |                            |        |      | 3854.70   |            | \$1184,00  | 2038.70                    |  |  |  |  |  |
| + Subcontract \$64,300                                      |                            |        |      |   |            |  | 64,300.00                  |  |  |  |  |  |
| SHEET Z   |                            |        |      | T496.19   |            | 213.38   | * 709.57                   |  |  |  |  |  |
| SHEET 3   |                            |        | ×    | *889.64   |            | 1 1912.80  | 2,802.44                   |  |  |  |  |  |
| TOTAL   |                            |        |      | 2,240.53  |            | 3,310.18   | 69,850.71                  |  |  |  |  |  |
| Po R  |                            |        |      |   |            |  | 64,300.00                  |  |  |  |  |  |
| PREENGINEERED BLDG.   |                            |        |      |   |            |  |                            |  |  |  |  |  |
| TOILET ROOM   |                            |        |      | <del>*</del> 931.21                             |            | * 730.50   | 1,661.71                   |  |  |  |  |  |
| SEWAGE SYSTEM   |                            |        |      | 889,64  |            | 51912.80   | 2,802.44                   |  |  |  |  |  |
| DRINKING FOUNTAIN   |                            |        |      | 48.84   |            | \$ 265.00  | 313,8                      |  |  |  |  |  |
| EMERG, EYE WASH & SHOWER                                    |                            |        |      | 48,84   |            | *335,00  | 383.8                      |  |  |  |  |  |
| PAINTING  |                            |        |      | 322.00  |            | 3 66.88  | 3.88.88                    |  |  |  |  |  |
|   |                            |        |      | <sup>‡,</sup> 2,240.53                          |            | <sup>‡</sup> 3310.18                               |                            |  |  |  |  |  |
|   |                            |        |      |   |            |  |                            |  |  |  |  |  |
| TOTAL   |                            |        |      |   |            |  | 69,850.71                  |  |  |  |  |  |

| CONSTRUCTION COST                              | ESTIMA       | TE      |              | DATE PREPARED | 87         | SHEET                                  | 1 or 5   |  |  |
|--|--------------|---------|--------------|---------------|------------|--|----------|--|--|
| PROJECT MARTINE                                | 7            |         |              |               |            | OR ESTIMATE                            |          |  |  |
| GROUND WATER TO LOCKY WOUNTA                   |              |         |              |               | 7 -        | .  CODE A (No desi  ODE B (Preliminary |          |  |  |
| ARCHITECT ENGINEER  STEARNS ROLER  DRAWING NO. | مرکھے۔       | Gin     | المنت المناس | 266160        |            | CODE C (Final de                       | eign)    |  |  |
| DRAWING NO.                                    |              | 15311   | m ~ 1 U 7    | WHITTALL      | CHECKED BY |  |          |  |  |
| 572471001                                      | QUANT        |         |              | LABOR         |            | MATERIAL                               | <u> </u> |  |  |
| STRUCTURAL SUMMARY                             | NO.<br>UNITS | UNIT    |              | TOTAL         | PER        | TOTAL                                  | TOTAL    |  |  |
| EXCAVATION:                                    |              |         |              |               |            | EQUIPMENT.                             |          |  |  |
| TRENCHES & GRADE BAS                           | 78.5         | CY      |              |               | 102        | \$8007                                 | 80.07    |  |  |
|  | 3.5          | MH      | 1541         | \$53.94       |            |  | 53.94    |  |  |
| BLOG FOUNDS & EQUIPMENT                        | 54           | cy      |              |               | 102        | \$ 2258                                | 55.08    |  |  |
|  | 3.0          | +       | 1541         | 84623         |            |  | 46.23    |  |  |
| FLOOR & DOORWAYS                               | 37.0         | CY      |              |               | 043        | \$ 15.91                               | 15.91    |  |  |
| -  | 2,0          | MH      | 1541         | \$ 3087       |            |  | 30.82    |  |  |
|  | 549          | TOTA    | 4            | 130 99        |            | 15106                                  | 282.05   |  |  |
| BACKFILL:                                      |              |         |              |               |            |  |          |  |  |
| to foundations ETE                             | 72           | CY      | ļ            |               | 137        | \$ 9864                                | 98.34    |  |  |
|  | 2            | MH      | 12打          | \$ 3082       |            |  | 30.82    |  |  |
|  |              |         |              |               |            |  |          |  |  |
| STRUCTORAL BACKFILL                            |              | C4      |              | ( , , , )     | 650        | \$377∞                                 | 377.00   |  |  |
|  | 17.5         | MH      | 154          | \$26968       |            |  | 254.68   |  |  |
| VAPOR BARRIER                                  |              |         |              |               |            |  |          |  |  |
| 4MILS DVC                                      | 3708         | sŧ      |              |               | 80         | \$667449                               | 6,674,40 |  |  |
| ·  | _8           | MH      | 1541         | \$12328       |            |  | 123.28   |  |  |
| CONCRETE: fc 300                               |              |         |              |               |            |  |          |  |  |
| Compress WITH FORMS                            |              |         |              |               |            |  |          |  |  |
| & RE-BAR                                       |              |         |              |               |            |  |          |  |  |
| FLOOR SLAB                                     | 26.0         | CY      |              |               | 58≌        | \$1508=                                | 1,508.00 |  |  |
| 1  | - 1          | MH      | 2186         | \$74324       |            |  | 743.24   |  |  |
| EQUIPMENT FOUNDS                               | 44           | CY      |              |               | 6500       | \$2860=                                | 2,860.00 |  |  |
|  | 1            | MH      | 2186         | \$281994      |            | 42000-                                 | 2,819,94 |  |  |
|  |              |         |              |               |            |  |          |  |  |
| DOOR PADS                                      | 7.5          | $-\tau$ |              |               | 58=        | \$435.00                               | 475.00   |  |  |
| IG FORM 150                                    | 10.0         | MHI     | 218          | \$ 218 60     |            |  | 218.60   |  |  |

|                          | STIMAT       | E             | - 1  | DATE PREPARED | 2-8         | 2 SHEET 2                                     | or 5       |
|--------------------------|--------------|---------------|------|---------------|-------------|---|------------|
| GROUND WATER             | TREA         | TMI           | s u7 | · '           | BASIS FO    | CODE A (No design                             | completed) |
| LOCATION ROCKY MOUNT     |              |               |      |               | CO          | DE B (Preliminary des<br>CODE C (Final design | ⊪ign)      |
| ARCHITECT ENGINEER POSER |              |               |      |               |             |   |            |
| DRAWING NO.              |              | ESTIM         | ATOR | WHITTH        |             | CHECKED BY                                    |            |
|                          | QUANTI       |               | ,    | LABOR         |             | ATERIAL                                       |            |
| STRUCTURAL SUMMARY       | NO.<br>UNITS | UNIT<br>MEAS, | PER  | TOTAL         | PER<br>UNIT | TOTAL   | COST       |
| CONCRETE (CONT)          |              |               |      |               | = -0        | #===  |            |
| BUILDING FOUND'S         | 8.1          | 2             |      |               | 7120        | \$575.10                                      | 575.10     |
|                          | 32           | MH            | 2186 | \$69952       |             |   | 399.52     |
| GRADE BMS & TRENCHES     | 53           | cy            |      |               | 1025        | \$5,406 =                                     | 5,406.00   |
| GRACE OF & RENS SO       | 440          |               | 2186 | \$ 961840     |             |   | 9,618.40   |
|                          |              |               |      |               |             | 4   |            |
| GROUT 1" THICK           | 12:5         | 42            |      |               | 350         | \$ 43,75                                      | 43.75      |
|                          | 3.0          | MH            | 2136 | \$ 6558       |             |   | 65.58      |
| GROUT 2" THICK           | 708          | sŧ            |      |               | 79          | \$ 49562                                      | 4,956.00   |
|                          | 227          | MH            | 2180 | \$ 496222     |             |   | 4,962.22   |
|                          |              |               |      |               |             |   |            |
| EXPANSION AND            |              |               |      |               |             |   |            |
| ISOLATION JOINTS         | 498          |               |      | <i>y</i>      | 054         | \$ 268.92                                     | 268.92     |
|                          |              | MH            | 2159 | \$ 23749      |             | <i>U</i> = 6                                  | 237.49     |
| JOINT FILL               | 498          | LF            |      |               | 017         | \$ 84.66                                      | 84.66      |
|                          | '9           | МН            | 2159 | \$1943        |             |   | 194.31     |
| STEELWORK.               |              |               |      |               |             |   |            |
| CURD L FOR RENCHES       | 240          | LF            |      |               | 301         | \$ 732  | 7,22,00    |
|                          |              |               | 2306 | \$ 5534       |             |   | 553,44     |
|                          |              | <u> </u>      |      |               |             |   |            |
| GRATING                  | 071 -        | cL            |      |               | 682         | # 10011 07                                    | 1,894.03   |
| FOR TRENCHES LATHICK     | 276.5        | 25            | 23%  | \$ 2536       | 65          | \$1894.03                                     | 253.66     |
| FOR WALKWAYS 1" THICK    | 312.5        |               | 23-  | JP 233-       | 450         | \$1406.25                                     | 1,406.25   |
| TOK WALKINATS I MICE     |              | MH            | 2306 | \$ 50732      |             |   | 507.32     |
|                          |              | 1             |      |               |             |   |            |
| ACCESS LADDERS           | 86           | 4             |      | 1 - 00        | 2500        | \$2150=                                       | 2,150.00   |
| No CAGE                  | 33           | MH            | 2300 | \$76098       | <u> </u>    | * U S GOVERNMENT PRINT!                       | 760.98     |

| CONSTRUCTION COST                | ΤE           |       | DATE PREPARED | -82                                      | SHEE                         | т З         | 8 or 5 |           |  |
|----------------------------------|--------------|-------|---------------|--|------------------------------|-------------|--------|-----------|--|
| GROUND WATER                     | TRE          | ATI   | 1527          | 1  | BASIS FO                     | OR ESTIMATE |        |           |  |
| ROCKY MOUNTAIN                   |              |       |               |  | CODE & (No design completed) |             |        |           |  |
| ARCHITECT ENGINEER STEAR S ROGER |              |       |               |  | CODE C (Final dealgn)        |             |        |           |  |
| DRAWING NO.                      |              | ESTIM | ATOR          | 111 14.                                  |                              | CHECKED BY  |        |           |  |
|                                  | QUANT        |       | 4.7           | WHITTA L                                 | MATERIAL                     |             |        |           |  |
| STRUCTURAL SUMMARY               | NO.<br>UNITS | UNIT  | PER<br>UNIT   | TOTAL                                    | PER                          | TOTAL       |        | COST      |  |
| STEELWORK (CONT)                 |              |       |               |  |                              |             |        |           |  |
| HANDRAIL & KICK P                | 230          | LF    |               |  |                              | \$5060      | 20     | 5,030.00  |  |
|                                  | 37           | MH    | 230           | \$ 853 22                                |                              |             |        | 853.22    |  |
|                                  |              |       |               |  |                              |             |        |           |  |
| ANCHOR BOLTS                     |              |       |               |  |                              | 11          |        |           |  |
| 1, \$ × 18, rond                 |              | EA    |               | d 02                                     | 360                          | \$ 144      | =      | 144.00    |  |
|                                  | 22           | '     | 2159          | \$47498                                  | 1                            | 10          |        | 474.98    |  |
| 1' \$ x 24 Loug                  | 16           | EA    | 2.59          | 4-1-00                                   | 425                          | \$ 68       | 7      | 68.00     |  |
| 2/* / 10*/                       | 10           | MH    | 2159          | \$21590                                  | - 70                         | И с         | _      | 215.90    |  |
| 3/4" Ø x 18" Long                | 24           | EA    | _ ca          | 11 0 000                                 | 233                          | \$ 56.4     | 0      | 56.40     |  |
|                                  | 10           | MH    | 2159          | \$ 21590                                 |                              |             |        | 215.90    |  |
|                                  |              |       |               |  |                              |             | +      |           |  |
| EXPANSION BOLTS                  | 1.           |       |               |  | - 20                         | #           |        |           |  |
| 3/ Ø × 7 Long                    | 16           | EA    |               |  | 380                          | \$ 60.8     | _      | 60.80     |  |
| Delming                          | 16           | EA    | 2159          | 4 95                                     | 047                          | \$ 7.5      | 2      | 7.52      |  |
|                                  | _5_          | MH    | 2159          | \$ 10795                                 |                              |             | +      | 107.95    |  |
| - +                              |              |       |               |  |                              |             |        |           |  |
| STEEL FRAMING TO                 | 4402         | 110   |               |  | 060                          | \$2641.     | 20     | 2,341.20  |  |
| WALKWAYS                         | 702          | MU    | 2159          | \$ 161925                                |                              | 42641.      | -4     | 1.619.25  |  |
|                                  | 13           | 1717  | 21-           | 9 101 -                                  |                              |             | +      | 1.317.2   |  |
|                                  |              |       |               |  |                              |             | +      |           |  |
|                                  |              |       |               |  |                              |             |        |           |  |
|                                  |              |       |               |  |                              |             | +      |           |  |
|                                  |              |       |               |  |                              |             | +      |           |  |
|                                  |              |       |               |  |                              |             | +      | -         |  |
|                                  |              |       |               | 1. · · · · · · · · · · · · · · · · · · · |                              |             | $\top$ |           |  |
|                                  |              |       |               |  |                              |             |        |           |  |
|                                  |              |       |               | 3,487.20                                 |                              | 8,037.92    | 1      | 11,525.12 |  |
|                                  |              |       |               |  |                              |             |        |           |  |

| CONSTRUCTION COST  | Ε            |               |   |          |      | 4 0,5    |        |               |            |
|--|--------------|---------------|---|----------|------|----------|--------|---------------|------------|
| PROJECT  GROUND WATER TRE LOCATION  ROCKY MOUNTAIN  ARCHITECT ENGINEER | <u>م</u> ر   | HEILITY       | BASIS FOR ESTIMATE  CODE A (No design completed)  CODE B (Preliminary design)  CODE C (Final design)  OTHER (Specify) |          |      |          |        |               |            |
| STEPENS COUR   | 7            | ESTIM         | ATOR /  | / 2      |      | CHECKE   | DBY    |               | _          |
|  |              |               | ₹ √.  | WHITTH   |      |          |        |               | ·          |
| STRUCTURAL. SUMMARY  | NO.<br>UNITS | UNIT<br>MEAS. | PER   | TOTAL    | PER  | TO       | TAL    | TOTAL<br>COST |            |
| SLAB FOR PR  | PA           | NE            | S   | TORAGE   | TA   | NK       | ,'     |               |            |
|  |              |               |   |          |      | 5001     | 2      |               |            |
| EXCAVATION:  | 4            | ۲.>           | 7.  | 7 11     | /03  | ₹        | 408    | 4.08          |            |
|  | ONE          | MH            | 1541  | \$1541   |      |          |        | 15.41         |            |
| STRUCTURAL BACKFILL  | /.33         | CY            |   |          | 650  | 4        | 1865   | 8.65          | •          |
|  | DNE          |               | 1541  | \$15-1   |      |          |        | 15.41         |            |
|  |              |               |   |          |      |          |        |               |            |
| VAPOR BARRIER  |              |               |   |          | - 0- | //       |        |               | _          |
| VAPOR BARRIER  4 MILS P/C  | 72           | s,F           |   |          | 180  | *        | 12960  |               |            |
|  | ONE          | MH            | 154   | \$ 1541  |      |          |        | 15.41         | _          |
|  |              |               |   |          |      | -//      |        | 1-2-4-6       | _          |
| CONCRETE fc 3000   | 2.67         | cy            | 01  | # ( 6    | 65°  | *        | 1735   | 1             |            |
| COMPLETE WITH  | 7.85         | MH            | 2/85  | \$17166  |      |          |        | 171.60        |            |
| FORMS & COEAR  |              |               |   |          |      |          |        |               |            |
| /  |              |               |   | # 21784  |      | 42       | 1-08   | \$53377       | <i>,</i> . |
| 707ALS   |              |               |   | \$ 21781 |      | \$3      | 0/3 50 | 4555          | _          |
|  |              | -             |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              |               |   |          |      | <u> </u> |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              | -             |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
|  |              |               |   |          |      |          |        |               |            |
| ·  |              |               |   |          |      |          |        |               |            |

| CONSTRUCTION COST I               | DATE PREPARED 7-12 | - 82          | SHI   | EET        | 5 of 5                      |               |      |             |
|-----------------------------------|--------------------|---------------|-------|------------|-----------------------------|---------------|------|-------------|
| GROUND WATER                      | TREA               | TME           | NT    |            | BASIS FO                    | CODE A (No    |      | completed)  |
| ROCKY MOUNTAIN ARCHITECT ENGINEER | ) A                | esen          | JAL   | ,          | CODE & (Preliminary design) |               |      |             |
| STEARNS ROG                       | ER                 |               |       |            | _ o1                        | THER (Specify |      |             |
| DRAWING NO.                       |                    | ESTIM         | ATOR. | WHITTA     | KL                          | CHECKED B     | Υ    |             |
| 5                                 | QUANT              | ITY           |       | LABOR      |                             | MATERIAL      |      |             |
| STRUCTURALSUMMARY                 | NO.<br>UNITS       | UNIT<br>MEAS. | PER   | TOTAL      | PER                         | TOTAL         |      | COST        |
| TOTHLS                            |                    |               |       |            |                             |               |      |             |
| SHEET I                           |                    |               |       | \$4336.55  |                             | 12,/04        | 1.10 | \$16,440.65 |
| SHEET Z                           |                    |               |       | \$17852 92 |                             | 17,516        | 5.71 | 135,369.63  |
| SHZET 3                           |                    |               |       | \$348720   |                             | 2,037         | 7.92 | \$11525.12  |
| SHEET 4                           |                    |               |       | 217.89     |                             | 315.          | 78   | 533.77      |
|                                   |                    |               |       | 25,894.56  |                             | 37,974        | 4.61 | 63,869.17.  |
| EXCAVATION FROM PG 1              |                    |               |       | 130 99     |                             | 151           | 06   | 282 05      |
| NET STRUCTURAL                    |                    |               |       | 25, 763 57 |                             | 37, 823       | र स  | 63, 587 12  |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   |                    |               |       |            |                             |               |      |             |
|                                   | 1                  | 1             |       |            |                             |               |      |             |

| CONSTRUCTION COST     | ESTIMAT      | Έ             |             | DATE PREPARED SHEET |                             |                   | \ of 3 |  |  |
|-----------------------|--------------|---------------|-------------|---------------------|-----------------------------|-------------------|--------|--|--|
| PROJECT               |              |               |             |                     | BASIS FOR ESTIMATE          |                   |        |  |  |
| NW BUNDARY TREATED    | EIUT         | FAC           | ILITY       |                     | _                           | CODE A (No design |        |  |  |
| ROCKY TO APSENDE      |              | =NV           | = K ()      |                     | CODE & (Preliminary design) |                   |        |  |  |
| ARCHITECT ENGINEER    | <u> </u>     | ~ 110         | <del></del> |                     | OTHER (Specity)             |                   |        |  |  |
| STEARION - FOYGER     |              | ESTIM         |             | 26616               |                             | CHECKED BY        |        |  |  |
| DRAWING NO.           |              | ESTIM         | TKC         | 5                   |                             |                   |        |  |  |
| 1.404                 | QUANTI       | TY            |             | LABOR M. H.         |                             | ATERIAL           |        |  |  |
| HVAC SUMMARY          | NO.<br>UNITS | UNIT<br>MEAS. | PER         | TOTAL               | PER                         | # TOTAL           | COST   |  |  |
| PREPARE UNIT HEATERS  | 4            | EA            | 4           | 16                  | 480                         | 1920 -            |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
| ( HODINE PA - 50)     |              |               |             |                     |                             |                   |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
| THE MODITIE 40F PATEL | 4            | ĒΑ            | _           |                     | 55                          | 225./             |        |  |  |
| (BERGER-COMEN TA-115) |              |               |             |                     |                             |                   |        |  |  |
| (MOUNTED BY ELEETR.)  |              |               |             |                     |                             |                   |        |  |  |
| PIPE C.S. SCH 80      |              |               |             |                     |                             |                   | ·      |  |  |
| 3/4" DIA              | 200          | LF            | .14         | 28                  | 1.62                        | 324,-             |        |  |  |
|                       |              |               | 1           |                     |                             |                   |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
| EL 3010, M.1. 150 900 |              |               |             |                     |                             |                   |        |  |  |
| 3/4 · D/4             | 20           | E,i           | .57         | 11.4                | .72                         | 14.70             |        |  |  |
| ,                     |              |               |             |                     |                             |                   |        |  |  |
| TEE . M. 1. 150"      |              |               |             |                     |                             |                   |        |  |  |
| 3/4"                  | 10           | EA            | .89         | 8.9                 | 1.14                        | 11.40             |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
| 7206 M. 1. 1504       |              |               |             |                     |                             |                   |        |  |  |
| 1/12                  | 5            | EA            | .50         | 2.5                 | 1,00                        | 5,00              |        |  |  |
| UNION WILL BOOF       | 5            | = 12          |             | 3.1                 | 4.38                        | 21,90             |        |  |  |
| VALUE, PLUC           |              |               |             |                     |                             |                   |        |  |  |
| 150 * YEREUED         | 10           | EA            | .40         | 4.0                 | 10                          | 100.00            |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
| P                     |              |               |             |                     |                             |                   |        |  |  |
| HANGERS & SUPPORTS    | 120          | 16            |             | 3.0                 | .65                         | 78.00             |        |  |  |
|                       |              |               |             |                     |                             |                   |        |  |  |
| SUBTOTAL PAGE 1       |              |               |             | 76.91               |                             | 2694.72           |        |  |  |

| CONSTRUCTION COST          | ESTIMA'      | TE            |      | DATE PREPARED 7-8-82 SHEET 7 OF |                    |                      |                           |  |  |
|----------------------------|--------------|---------------|------|---------------------------------|--------------------|----------------------|---------------------------|--|--|
| PROJECT                    |              |               |      |                                 | BASIS FOR ESTIMATE |                      |                           |  |  |
| NW BOWNDARY TREATMENT      | HACI         | レノナソ          |      |                                 |                    | CODE A (No design    |                           |  |  |
| ROCKY NTD. AREN'HL         | DEN          | ER            | Cou  | 0 1                             |                    | DE B (Preliminary of |                           |  |  |
| ~                          |              | -             |      |                                 | OTHER (Specily)    |                      |                           |  |  |
| STEPHENS - NOVER           |              | ESTIM         | ATOR |                                 | CHECKED BY         |                      |                           |  |  |
| DAAWING NO.                |              |               |      | KO                              | Jnc                |                      |                           |  |  |
| HVAC SUMMARY               | QUANT        | ITY           |      | LABOR M. H.                     | -                  | MATERIAL             | TOTAL                     |  |  |
| HVAC SUMMARY               | NO.<br>UNITS | UNIT<br>MEAS. | PER  | TOTAL                           | SPER<br>UNIT       | # TOTAL              | COST                      |  |  |
| SUBTOTAL PAGE 1            |              |               |      | 76.9                            |                    | 2694,72              |                           |  |  |
| VENT CHIMNEY, 5"DIA.       | 100          | L.F.          | 25   | 25                              | 2.50               | 250 00               |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
| VENT CAP                   | 4            | EA            | ,25  | 1                               | 10                 | 40.00                |                           |  |  |
| TENT CAL                   |              |               |      |                                 |                    |                      |                           |  |  |
| PROPADETAIN LOCALGAL       |              | EA            | lle  | lia_                            | 1500               | 1500                 |                           |  |  |
| COMPLETE WITH ALL          | ,            |               |      |                                 |                    |                      |                           |  |  |
| VALUES & FMINGS            |              |               |      |                                 |                    |                      |                           |  |  |
| (EXTON LPG THNIK)          |              |               |      |                                 |                    |                      |                           |  |  |
| REGULATOR VALVE 3/4 3/4    | 1            | ΞA            | 1    | \                               | 40                 | 40                   |                           |  |  |
| ( TATOI) TO ALTAIL)        |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
| ETHINE FAY KISSES          |              | EA            | 1    |                                 | Æ                  | .a                   |                           |  |  |
| A FM                       |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
| LYPING STIFT S"DIA         | 20           | FT            |      | 1.0                             | فات.               | 3.20                 |                           |  |  |
| CALL STEEL                 |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
| MALL C-KILLE L'X6"         | 1            | EA            | 1    | 1                               | -                  | 5                    |                           |  |  |
| The Contract of A.C.       |              |               | ,    |                                 |                    |                      |                           |  |  |
|                            |              |               |      |                                 |                    |                      |                           |  |  |
| THERING SAT (MARKEL COMAN) | 1            | EA            |      | (                               | 40                 | 40                   |                           |  |  |
| TH-121)                    |              |               | ,    |                                 |                    |                      |                           |  |  |
| (11)-11                    |              |               |      |                                 |                    |                      |                           |  |  |
| SURTOTAL PAGE 2            |              |               |      | 123.5                           |                    | 464590               |                           |  |  |
| ENG FORM                   |              |               |      |                                 |                    |                      | TING OFFICE 1959 0-914148 |  |  |

| CONSTRUCTION COST I                              |              | DATE PREPARED<br>7-13-82                         | ,      |         | SHEET           | 3 of 3       |                              |              |  |
|--|--------------|--|--------|---------|-----------------|--------------|------------------------------|--------------|--|
| PROJECT<br>NW BONNDARY TREATMENT F               | ACTLI TY     | ,  |        |         | BASIS FO        | CODE         |                              | n completed) |  |
| LOCATION  ROCKY INTO ARSENAL TARGETTECT ENGINEER |              |  | ٠٠٥.   |         |                 | CODE C       | reliminary d<br>: (Final dee | leeign)      |  |
| STEARINS - ROWER                                 |              |  |        |         | OTHER (Specify) |              |                              |              |  |
| DRAWING NO.                                      |              | ESTIM  | TRO    |         |                 | CHECKE       | JMC                          |              |  |
| 11.///   | QUANT        | ITY  |        | LABOR   |                 | MATERIA      | L                            | TOTAL        |  |
| HVAC SUMMARY                                     | NO.<br>UNITS | UNIT<br>MEAS.                                    | PER    | TOTAL   | PER             |              | TAL                          | COST         |  |
| TOTAL FROM PGZ                                   |              | -  |        | 123.5NH |                 | #460         | 5.90                         |              |  |
| ,  |              | <del>                                     </del> |        |         |                 |              |                              |              |  |
|  |              |  |        |         |                 |              |                              |              |  |
| COST OF LABOR                                    | 123.5        | nl.H   | 24AZ   | 3015.87 |                 |              |                              |              |  |
|  |              |  |        |         |                 | -            |                              |              |  |
|  |              | -  |        | ۲٦      |                 | 1.1-         | . 90                         | 7,, 77       |  |
| TOTAL COST                                       |              |  |        | 3015.87 |                 | 464          | ) <b>-</b>                   | 766177       |  |
|  |              |  |        | •       |                 |              |                              | ·            |  |
| 2.5  |              | -  |        |         |                 | -            |                              |              |  |
| BREAK OUT  |              | -  |        | 2 0     |                 | 1.4          |                              |              |  |
| FUEL - PIPING                                    |              | -  |        | 32.9    |                 |              | 28.70                        |              |  |
| - PROPAIUE TK                                    |              |  | 0      | 17.0    |                 | 13           | 40.00                        |              |  |
| COST OF LABOR                                    | 49.9         |  |        |         |                 | <del> </del> |                              |              |  |
| TOTAL COST. FUEL (SU                             | PPORT        | uT   | LITIE. |         |                 | -            |                              | 3187.26      |  |
|  |              | +  |        |         |                 | -            |                              |              |  |
|  |              |  |        |         |                 | 1            |                              |              |  |
|  |              |  |        |         |                 |              |                              |              |  |
|  |              |  |        |         |                 | <u> </u>     |                              |              |  |
|  |              | ļ  |        |         |                 | ļ            |                              |              |  |
|  |              | -  | -      |         |                 | -            |                              |              |  |
|  |              | -  |        |         |                 | <u> </u>     | -                            |              |  |
|  |              | +  |        |         |                 | <b>†</b>     |                              |              |  |
|  |              | 1  |        |         |                 |              |                              |              |  |
|  |              |  |        |         |                 |              |                              |              |  |
|  |              |  |        |         |                 |              |                              |              |  |
|  |              |  |        |         |                 | -            |                              |              |  |
|  |              |  | }      |         | 1               |              |                              | 1            |  |

| CONSTRUCTION COST                      | ESTIMAT      | E      |                    | DATE PREPARED | .82                         | SHEE          | SHEET / OF 5 |  |  |
|--|--------------|--------|--------------------|---------------|-----------------------------|---------------|--------------|--|--|
| PROJECT                                |              | , ,    | ·                  |               |                             |               |              |  |  |
| NORTH WEST BOUNTAIN ARCHITECT ENGINEER | UND ARY      | REA    | <u>ONTH</u><br>TME | NMEN!         | <b>128</b> C                | CODE A (No de |              |  |  |
| ROCKY MOUNTAIN                         | ARS          | ENA    | 12                 |               | CODE & (Preliminary design) |               |              |  |  |
| ARCHIECT ENGINEER                      |              |        |                    |               | OTHER (Specify)             |               |              |  |  |
| DRAWING NO.                            |              | EST IM |                    |               | CHECKED BY                  |               |              |  |  |
|  | QUANT        | +      | 7402               | LABOR         |                             | MATERIAL      | 1            |  |  |
| PLUMBING SUMMARY                       | NO.<br>UNITS | UNIT   | PER                | TOTAL W.H.    |                             | # TOTAL       | TOTAL        |  |  |
| PIDE - 457M B-88                       |              |        |                    |               |                             |               |              |  |  |
| TYPEK                                  |              |        |                    |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| 3/1"                                   | 107.0        | 1/=    | . 19               | 20.33         | 1.62                        | 173.34        | •            |  |  |
| 3/4"<br>1/2"                           | 15-10        | 15     | .16                | 2.40          | 1.17                        |               |              |  |  |
|  | 15-11        | -      | - , ,              | 2.40          |                             | 11.3-         |              |  |  |
| FITTINGS                               |              |        |                    |               |                             |               |              |  |  |
| WROJGHT COPPER                         |              |        |                    |               |                             |               |              |  |  |
| SOLDER YOUNT                           |              |        |                    |               |                             |               |              |  |  |
| ANSI B16.22                            |              |        |                    |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| TEE                                    |              |        |                    |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| <del>3</del> /4"                       | 1            | EA     | -67                | .67           | .52                         | ,52           |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| 90° ELL<br>3/4"<br>1/2"                |              |        |                    |               |                             |               |              |  |  |
| 3/4"                                   | 8            | ĒA     | , 42               | 3.36          | .38                         | 3.04          |              |  |  |
| 1/2"                                   | 4            | E4     | .40                |               | .14                         | .56           |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| COUPLING                               |              |        |                    |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| 3/4"                                   | 4            | EA     | ,38                | 1.52          | .20                         | .80           |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| BUSHING                                |              |        |                    |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| 3/3 "x 1/2"                            | 3            | EA     | .38                | 1.14          | 120                         | .60           |              |  |  |
|  |              |        | , .                |               |                             |               |              |  |  |
|  |              |        |                    |               |                             |               |              |  |  |
| SUBTOTAL PAGE 1                        |              |        |                    | 31.02         |                             | 196.4         | / -          |  |  |

| CONSTRUCTION COST                   | STIMA"   | ΓE      |  | DATE PREPARED                                    | 12 - W   | V SHEET                                  | 2 of 5        |
|-------------------------------------|--|---------|--|--|--|--|---------------|
| PROJECT                             |  | **      |  |  | BASIS FO   | R ESTIMATE                               |               |
| LOCATION                            |  |         |  |  |  | CODE A (No design<br>DE 8 (Preliminary d |               |
|                                     |  |         |  |  |  | CODE C (Final dea                        |               |
| ARCHITECT ENGINEER                  |  |         |  |  |  | HER (Specify)                            |               |
| DRAWING NO.                         |  | ESTIM   |  |  |  | CHECKED BY                               |               |
|                                     |  | <u></u> |  | HORNLEY  |  |  |               |
| PLUMBING SUMMARY                    | QUANT  | UNIT    | PER  | LABOR  |  | AATERIAL                                 | TOTAL<br>COST |
| PLUMBING SUMMARY<br>SUBTOTAL PAGE 1 | UNITS  | MEAS.   |  | TOTAL MH   | UNIT   | TOTAL                                    | COST          |
| UNIONS -                            |  |         |  | 31.02  |  | 196.41                                   |               |
| WROJGHT COPPER                      |  |         |  |  |  |  |               |
| SOLDER JOINT                        |  |         |  |  |  |  |               |
|                                     |  |         |  |  |  |  |               |
| 1/2"                                | 2  | EA      | .42  | .34  | 1.47   | 2.94                                     |               |
|                                     |  |         | -  |  |  |  |               |
| 3/4"                                | 7  | EA      | ,44  | .88  | 1.82   | 3,64                                     |               |
| 74                                  |  | 127     | <i>r – 1</i>                                     |  | 7.0-   |  |               |
|                                     |  | +       |  |  | -  |  |               |
|                                     |  | +-      |  |  |  |  |               |
|                                     |  | +       |  |  | _  |  |               |
| VALVES . GLOBE                      |  | -       |  |  | <del>                                     </del> |  |               |
| 125 # BRONZE                        |  |         |  | <del>                                     </del> |  |  |               |
| SOLDER VOIHT                        |  |         |  |  | -  |  |               |
|                                     |  |         |  |  | -  |  |               |
| 1/2"                                | 3  | EA      | .33  | .99  | 11.50  | 34.50                                    |               |
|                                     |  |         |  |  |  |  |               |
| 3/4"                                | 2  | EA      | .40  | .80  | 14.75  | 29,50                                    |               |
|                                     |  |         |  |  |  |  |               |
|                                     |  |         |  |  |  |  |               |
|                                     |  |         |  |  |  |  |               |
|                                     |  |         |  |  |  |  |               |
|                                     |  |         |  |  |  |  |               |
|                                     |  | 1       |  |  |  |  |               |
|                                     |  | 1       | <u> </u>   |  |  |  |               |
|                                     | <del>                                     </del> | +       | <b> </b>   | <u> </u>   |  |  |               |
|                                     | +  | +-      | <del> </del>                                     | <del>                                     </del> | +  |  |               |
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|                                     | -  | -1      |  | 1 2 2 2  | -  |  |               |
| SURTOTAL PAGE ?                     |  |         |  | 34.53  |  | 266.99                                   |               |

| CONSTRUCTION COST E   | ı  | DATE PREPARED 7.13   | ·82  | SHEET3      | 0F 5                                   |                   |      |  |
|---|--|--|--|-------------|--|-------------------|------|--|
| PROJECT / / / O   |  |  | 7  |             |  | RESTIMATE         |      |  |
| PROJECT  NORTH WEST BOY  LOCATION  ROLLY MOUNTAIN H  ARCHITECT ENGINEER | <u>UNDAK</u>                                     | 0y ()  | DNTA   | INMENT/     |  | CODE A (No design |      |  |
| Daniel Manual   | 10   | REA.   | TMER   | 1 0 45 TEAN | CODE & (Preliminary design)            |                   |      |  |
| ARCHITECT ENGINEER  | 11.5EN   | 46_  |  |             | CODE C (Finel design)  OTHER (Specify) |                   |      |  |
|   |  |  |  |             | <u> </u>                               | CHECKED BY        |      |  |
| DRAWING NO.   |  | ESTIM  |  | DRULEY      | 1                                      |                   |      |  |
|   | QUANT  | ITY  |  | LABOR       | M                                      | ATERIAL           |      |  |
| PLUMIBING SUMMARY  SUBTOTAL PAGE 2                                      | NO.<br>UNITS                                     | UNIT   | PER  | TOTAL       |  | TOTAL             | COST |  |
| PIRE - CAST PON   |  |  |  | -34,53      |  | 266,99            |      |  |
| ASTM A-74 HUB.  |  |  |  |             |  |                   |      |  |
| W/PLAIN END SPIGOT  |  |  |  |             |  |                   |      |  |
| SERVICE WEIGHT  |  |  |  |             |  |                   |      |  |
|   |  |  |  |             |  |                   |      |  |
| 4'x 6'-6"   | 3  | EA   | 2.36   | 7.08        | 4.68                                   | 91.26             |      |  |
|   |  |  |  |             |  |                   |      |  |
| 4' x 6'-0"  | 2  | EA   | 2.18   | 4.36        | 4.68                                   | 56,16             |      |  |
|   |  |  |  |             |  |                   |      |  |
| 9'x 5:0"  | 3  | EA   | 1.82   | 5.46        | 4.60                                   | 70,20             |      |  |
|   |  |  |  |             |  |                   |      |  |
| 4 x 10'0"   | 2  | EA   | 3.64   | 7.28        | 4.68                                   | 93.60             |      |  |
|   |  |  |  |             |  |                   |      |  |
| FITTINGS  |  |  |  |             |  |                   |      |  |
| CAST IRON ASTM  |  | <u></u>  |  |             |  |                   |      |  |
| A-74 SERVICE WEIGHT   |  |  |  |             |  |                   |      |  |
|   |  |  |  |             |  |                   |      |  |
| NIPPLES   |  |  |  |             |  |                   |      |  |
|   |  |  |  |             |  |                   |      |  |
| 9'x 1-0"  | 1  | EA   | 136  | 1.44        | 4.68                                   | 18.72             |      |  |
| 1 1 0   |  |  |  |             |  |                   |      |  |
| 4×1-6"  | 4  | EA   | .55  | 2,2         | 4.68                                   | 18.03             |      |  |
| 41-6  | 1  | 77   |  |             |  |                   |      |  |
| 4 2 2 -0"   | 4  | EA   | ,73  | 2.92        | 4.68                                   | 37.44             |      |  |
| 476-0   | T  | THE STATE OF THE S | 1,15   |             | - 0                                    |                   |      |  |
| 4"x 21/8"(A5 1')  | 4  | EA   | .36  | 1-44        | 4.68                                   | 4.68              |      |  |
| 4 x 2 18 (70 1 )  | 4  | 1521   | 1 - 2  | - ' '       | 1                                      | ,                 |      |  |
|   | <del>                                     </del> |  |  |             |  |                   |      |  |
|   | +  | +-   | +  |             |  |                   |      |  |
| - 2 - 2 - 2   |  | +  | <del>                                     </del> | 66.71       |  | 667.13            |      |  |
| SUB TOTAL PAGE 3  |  |  | 1  | 06.1        |  | 491113            |      |  |

| CONSTRUCTION COST                     |              | DATE PREPARED                                    | -13-8    | SHEET G   | 1 of 5                      |                   |                            |  |
|---------------------------------------|--------------|--|----------|-----------|-----------------------------|-------------------|----------------------------|--|
| PROJECT                               |              |  |          |           | BASIS FOR                   | RESTIMATE         |                            |  |
| LOCATION                              |              |  |          |           |                             | CODE A (No design |                            |  |
| Edexilon                              |              |  |          |           | CODE & (Preliminary design) |                   |                            |  |
| ARCHITECT ENGINEER                    |              |  |          |           |                             | AER (Specify)     |                            |  |
| DRAWING NO.                           |              | ESTIM  | ATOR     |           | 10                          | CHECKED BY        |                            |  |
|                                       |              |  |          | HORNLEY   |                             |                   |                            |  |
| PLUMBING SUMMARY                      | QUANTI       | 1  | PER      | LABOR     | MATERIAL PER                |                   | TOTAL                      |  |
| SUBTOTAL PAGE 3                       | NO.<br>UNITS | UNIT<br>MEAS.                                    | UNIT     | TOTAL M.H | UNIT                        | TOTAL             | COST                       |  |
|                                       |              |  | _        | 66.71     |                             | 667.13            |                            |  |
| Y. BRANCH<br>90° LONG TURN            |              |  |          |           |                             |                   |                            |  |
| II) LUNG TAXIV                        |              |  |          |           |                             |                   |                            |  |
| 4"                                    | 2            | EA   | 2.00     | 4.00      | 15.80                       | 31.60             |                            |  |
| 4                                     | <u> </u>     |  | 2750     | 7,00      |                             |                   |                            |  |
|                                       |              | -  | -        |           |                             |                   |                            |  |
|                                       |              | -  | <b></b>  |           |                             |                   |                            |  |
|                                       |              | <del>                                     </del> | -        |           |                             |                   |                            |  |
|                                       |              |  |          |           | -                           |                   |                            |  |
|                                       |              | -  | ļ        |           |                             |                   |                            |  |
|                                       |              | -  | -        |           |                             |                   |                            |  |
|                                       |              | -  |          |           |                             |                   |                            |  |
|                                       |              |  |          |           |                             |                   |                            |  |
|                                       |              |  |          |           |                             |                   |                            |  |
| P-TRAP                                |              |  |          |           |                             |                   |                            |  |
| P-TRAP                                |              |  |          |           |                             |                   |                            |  |
| 4"                                    | 3            | EA   | 1.23     | 3.69      | 12.45                       | 37,35             |                            |  |
|                                       |              |  |          |           |                             |                   |                            |  |
|                                       |              |  |          |           |                             |                   | •                          |  |
| 45° ELBOW                             |              |  |          |           |                             |                   |                            |  |
| 70 2000                               |              |  |          |           |                             |                   |                            |  |
| 4"                                    | 10           | EN   | 1.23     | 14.76     | 6.75                        | 81.00             |                            |  |
| · · · · · · · · · · · · · · · · · · · | 16           |  | 7.69     | 1.18      |                             |                   |                            |  |
|                                       |              |  |          |           |                             |                   |                            |  |
| 2-0 - 2                               |              | +  |          |           |                             |                   |                            |  |
| 90° ELBOW                             |              | +-   |          |           |                             |                   |                            |  |
| 211                                   | <b>—</b>     |  | 100      | 122       | 0                           | 2                 |                            |  |
| 4"                                    | -            | EA   | 1,23     | 1.23      | 8.50                        | 8.50              |                            |  |
|                                       |              | -  | -        |           |                             |                   |                            |  |
|                                       |              | +  | <b>_</b> |           | -                           |                   |                            |  |
|                                       |              | -  | <u> </u> | 1 1 1 1   | -                           | 02550             |                            |  |
| SUBTOTAL PAGE 4                       |              |  |          | 90.39     |                             | 8 25.58           | TIME OFFICE 1959 0-\$16146 |  |

| CONSTRUCTION COST                 | ESTIMAT      | TE.           |       |           |              | -82 SHEET            | 5 OF 5          |
|-----------------------------------|--------------|---------------|-------|-----------|--------------|----------------------|-----------------|
| PROJECT                           |              |               |       |           | BASIS FO     | R ESTIMATE           |                 |
| LOCATION                          |              |               |       |           |              | CODE A (No design    |                 |
|                                   | _            |               |       |           | <b>7</b> 2°° | DE 8 (Preliminary de | ≖ergn)<br>`gn)  |
| ARCHITECT ENGINEER                |              |               |       |           | , —          | HER (Specify)        | Entitle Science |
| DRAWING NO.                       |              | ESTIM         | ATOR  |           | 1            | CHECKED BY           |                 |
|                                   |              |               |       | THORNLEY  |              |                      |                 |
| PLUMBING                          | QUANTI       | 1             |       | LABOR     | M            | ATERIAL              | TOTAL           |
| PLUMBING SUMMARY SUBTOTAL PAGE 1- | NO.<br>UNITS | UNIT<br>MEAS. | PER   | TOTAL M.H | PER          | TOTAL                | COST            |
| PIPE US.                          |              |               |       | 90.39     |              | 825.58               |                 |
| GALVANIZED                        |              |               |       |           |              |                      |                 |
| ASTM A-120                        | -            |               |       |           |              |                      |                 |
| 4"                                | 30           | 42            | .44   | 13,2      | 11.95        | 358.50               |                 |
|                                   |              |               |       |           |              |                      |                 |
| FLOOR DRAIN                       |              |               |       |           |              |                      |                 |
| JOSAM SERIES                      |              |               |       |           |              |                      |                 |
| 3510 4"                           | 10           | EA            | 1.33  | /3.3      | 41.40        | 414.00               |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
| FLOOR CLEANOUTS                   |              | EA            | 1.33  | 1.33      | 14.40        | 14.40                |                 |
| JOSAN SERIES 8/84                 | }            |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
| SUBTOTAL PAGES                    |              |               |       | 118,22    |              | 1612.48              |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
| TOTAL COST OF                     |              |               |       |           |              |                      |                 |
| LABOR                             | 118,22       | MH.           | 24.42 | 2886,93   |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
| TOTAL COST OF                     |              |               |       |           |              |                      |                 |
| MATERIAL                          |              |               |       |           |              | 1612.48              |                 |
|                                   |              |               |       |           |              |                      |                 |
|                                   |              |               |       |           |              |                      |                 |
| TOTAL COST                        |              |               |       |           |              |                      | 4,499.41        |
|                                   |              |               |       |           |              |                      |                 |
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| CONSTRUCTION COST    |              | DATE PREPARED | 22   | SHEET            | 1 0 = 15                     |                 |      |  |  |
|----------------------|--------------|---------------|------|------------------|------------------------------|-----------------|------|--|--|
| PROJECT              | 211          |               |      | /                |                              | OR ESTIMATE     |      |  |  |
| HORTH WEST BOUNDS    | ky co        | TRE           | ATM  | at/<br>Bu7shiten | CODE & (No design completed) |                 |      |  |  |
| ROCKY HOUNTAIN AZSEN | AL           | -             |      |                  | CODE 5 (Preliminary design)  |                 |      |  |  |
| STEAR                | NS - R       | 0G E          | n    | 26616            | _ o1                         | OTHER (Specify) |      |  |  |
| DRAWING NO.          |              | ESTIM         | ATOR | Fu               |                              | CHECKED BY      | (, , |  |  |
|                      | QUANT        | ITY           |      | LABOR M.H        |                              | MATERIAL        | ] ~  |  |  |
| SUMMARY              | NO.<br>UNITS | UNIT          | PER  | TOTAL            | PER                          | TOTAL           | COST |  |  |
| N                    | BHAI         | VICA          | 14   | WURK             |                              |                 |      |  |  |
| PIPE PUC             |              |               |      |                  |                              |                 |      |  |  |
| SeH 80               |              |               |      |                  |                              |                 |      |  |  |
| I DIA                | 10           | LF            | .24, | 2.4              | ,26                          | 2.6             |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
| 11/2" DIA            | 30           | LF            | .3/  | 9.3              | . 44                         | 13.20           |      |  |  |
|                      |              |               | -    |                  |                              |                 |      |  |  |
| 24 DIA               | 130          | LF            | .36  | 64.8             | .60                          | 108.00          |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
| 4" 214               | 16:          | LF            | .48  | 70.2             | 1.80                         | 197.00          |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
| 6 712                | 226          | LF            | . 57 | 128.82           | 3.44                         | 777.44          |      |  |  |
|                      |              |               |      |                  |                              | A               |      |  |  |
| <b>5</b> 5 1 4       | 40           | LF            | . 73 | 29.2             | 5.13                         | 200.00          |      |  |  |
|                      | ()           |               | 24   | 1/ /             |                              |                 |      |  |  |
| 10 014               | 20           | LF            | . 23 | 10.60            | 7.75                         | 55.00           |      |  |  |
| 12 DIA               | 71           | , ,-          | 0/   | 7 . 04           | (0. (0.                      | 700 -0          |      |  |  |
| 12 012               | 74           |               | , 96 | 71.04            | 10.6/                        | -79.58          | •    |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              | <del>.</del>    |      |  |  |
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|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      |                  |                              |                 |      |  |  |
|                      |              |               |      | 401-36           |                              | 2352.02         |      |  |  |

| CONSTRUCTION COST  | TE  |               | DATE PREPARED |        |   | 2 of 15    |       |  |
|--------------------|-----|---------------|---------------|--------|---|------------|-------|--|
| PROJECT            | **  |               |               |        | BASIS FOR ESTIMATE  CODE A (No design completed)  CODE B (Preliminary design) |            |       |  |
| ARCHITECT ENGINEER |     |               |               |        | CODE C (Final deeign)   |            |       |  |
| DRAWING NO.        |     | ESTIM         | ATOR          | Fy     |   | houly      |       |  |
| SUMMARY            | NO. | UNIT<br>MEAS. | PER           | TOTAL  | PER TOTAL   |            | TOTAL |  |
| PUE FITTINGS       | SCH | 80            |               | 401.36 |   | 2352.02    |       |  |
| 000 ELL (SLIP)     |     |               |               |        |   |            |       |  |
| 11/2" DIA          | 8   | EA            | .62           | 4.96   | 2.14  | 17.12      |       |  |
| RU DIA             | 30  | EA            | .73           | 21.90  | 2.92  | 27.50      |       |  |
| AU DIA             | 20  | EA            | 1. 33         | 25.70  | 15.63   | 312.60     |       |  |
| 6 DIA              | 14  | EA            | 2.19          | 74.96  | 35.65   | ? 57.60    |       |  |
| 12 DIA             | 4   | EA            | 4.8           | 19.20  | 214.47  | 257.92     |       |  |
|                    |     |               |               |        |   |            |       |  |
| 45° ELL (SLP)      |     |               |               |        |   |            |       |  |
| 24 DIA             | 10  | EA            | . 73          | 7.3    | 2,02  | 29.20      |       |  |
| 4º DIA             | 12  | EA            | 1.33          | 12.06  | 13,27   | 1.79.36    |       |  |
| - BE (SUP)         |     |               | ·             |        |   |            |       |  |
| 24 51A             | 10  | EΔ            | 1.14          | 11.40  | 3.39  | 33.90      |       |  |
| 4 DIA              | 12  | EA            | 2             | Ru     | 25.60   | 307.20     |       |  |
| 6° 71A             | 9   | ΕJ            | 3.2           | 28.2   | 51.t3   | 461.07     |       |  |
| 10" DIA            | 1   | EΔ            | 4.8           | U.8    | 99.92   | 99.92      |       |  |
|                    |     |               |               | 621.24 |   | 5 5 7 3 51 |       |  |

| CONSTRUCTION COST           |     | DATE PREPARED  | 2-21 SHEET 3 OF 15 |        |                    |         |  |        |   |
|-----------------------------|-----|----------------|--------------------|--------|--------------------|---------|--|--------|---|
| PROJECT                     |     |                |                    |        | BASIS FOR ESTIMATE |         |  |        |   |
| LOCATION ARCHITECT ENGINEER |     |                |                    |        | 8                  | DE 8 (P | (No design<br>reliminary d<br>(Final des | eaign) |   |
| DRAWING NO.                 |     | ESTIM          | ATOR               | £4.    | CHECKED BY         |         |  |        | = |
|                             |     | <u></u>        |                    | ty     |                    |         |  | touly  |   |
| SUMMARY                     | NO. | UNIT<br>MEAS.  | PER<br>UNIT        | TOTAL  | PER<br>UNIT        | TO      | TAL                                      | TOTAL  | \ |
|                             |     |                |                    | 221.24 |                    | 5.5     | 73.51                                    |        | į |
| 120 DIA                     | (   | EΔ             | 6.0                | 6.00   | 150. EX            |         | 0,24                                     |        |   |
|                             |     |                |                    |        |                    |         |  |        |   |
|                             |     |                |                    |        |                    |         |  |        |   |
| COUPLINGS (LL)              |     |                |                    |        |                    |         |  |        |   |
|                             |     |                |                    |        |                    |         |  |        |   |
| 2" DIA                      | 20  | EA             | .73                | 14.60  | 2.38               | 4       | 7.60                                     |        |   |
|                             |     | -              |                    |        | 2 - (              |         | 150                                      |        |   |
| A" DIA                      | 15  | EA             | 1.33               | 101,0- | 9,86               | 1 4     | 27.90                                    |        |   |
| 6 DIA                       | 20  | ΕA             | 2,30               | 46.00  | 15.37              | 3,      | 07.40                                    |        |   |
|                             |     | -              |                    |        |                    |         |  |        |   |
| 3" >1+                      | ٦   | # <del>1</del> | 3.0                | 12.0   | 37.73              | 2       | 26.38                                    |        |   |
| 12 314                      | 12  | EΑ             | 4.0                | U8.0   | 20.44              | 3       | 53.28                                    |        |   |
|                             |     |                |                    |        |                    |         |  |        |   |
|                             |     | -              |                    |        |                    |         | -  |        |   |
| ZEDUKER BUSHIN              | 0   |                |                    |        |                    |         |  |        |   |
| (SPIGK SLIP)                | 7   |                |                    |        |                    |         |  |        |   |
|                             |     |                |                    |        |                    |         |  |        |   |
| O'XB" DIA                   | 3   | EA             | 3,5                | 10.5   | 62.21              | 18      | 6.63                                     |        |   |
| 12 KB DIA                   | (   | EA             | 4.00               | 4.0    | 132.14             | 1 :     | 32.14                                    |        |   |
|                             |     |                |                    |        |                    |         |  |        |   |
| 12 × 10 DIA                 | 1   | EA             | 4.00               | 4.0    | 99.54              | -       | 19.54                                    |        |   |
| 6" x 4" DIA                 | 6   | EA             | 2.30               | 13.8   | 12.20              | -       | 73.20                                    |        |   |
|                             |     |                |                    | 806.09 |                    | 72      | 97.82                                    |        |   |

| CONSTRUCTION COST  |              | DATE PREPARED | SHEET 4 OF 15 |            |                              |         |        |       |  |
|--------------------|--------------|---------------|---------------|------------|------------------------------|---------|--------|-------|--|
| PROJECT            | #***         |               |               |            | BASIS FOR ESTIMATE           |         |        |       |  |
| LOCATION           |              |               |               |            | CODE & (No design completed) |         |        |       |  |
|                    |              |               |               |            | CODE C (Final design)        |         |        |       |  |
| ARCHITECT ENGINEER |              |               |               |            | 0                            | HER (Sp | ci ly) |       |  |
| DRAWING NO.        |              | ESTIM         | ESTIMATOR FK  |            | CHECKED BY                   |         |        |       |  |
|                    | QUANT        | ITY           |               | LABOR M.H. |                              | AATERIA | _      | TOTAL |  |
| SUMMARY            | NO.<br>UNITS | UNIT<br>MEAS. | PERT          | TOTAL      | PER                          | то:     | TAL    | COST  |  |
| REDUCING           |              |               |               | 806.09     |                              | 72      | 97.82  |       |  |
| REDUCING (SLIP)    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
| B 16" DIA          | 3            | EΔ            | 3.0           | 9.0        | 21.28                        | 6       | 3.84   |       |  |
|                    | ,            | EA            | 3.2           | 3.2        | 24.24                        | 0       | 4.24   |       |  |
| 10' KB' DIA        | '            | -             | 3.4           | 7.6        | 2                            |         | , 07   |       |  |
| lox4" DIA          | 6            | EA            | 2.3           | 73.80      | 12.20                        | 7       | 3.20   |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              | -             |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               |            |                              |         |        |       |  |
|                    |              |               |               | 0.4        |                              |         | -a -   |       |  |
|                    |              |               |               | \$ 32.09   |                              | 74      | 59:10  |       |  |

| CONSTRUCTION COST           |              | DATE PREPARED 7-7-82 |              |                    | SHEET      | 5 of     | 15   |        |                                       |
|-----------------------------|--------------|----------------------|--------------|--------------------|------------|----------|--|--------|---------------------------------------|
| PROJECT                     |              |                      | ············ | BASIS FOR ESTIMATE |            |          |  |        |                                       |
| LOCATION ARCHITECT ENGINEER |              |                      |              |                    | ) co       | DE 8 (P: | (No design<br>reliminary d<br>: (Final des | oeign) | d)                                    |
| ARCHITECT ENGINEER          |              |                      |              |                    | □ 07       | HER (Sp  | ecity)                                     |        |                                       |
| DRAWING NO.                 |              | ESTIM                | ATOR         | FK                 | CHECKED BY |          |  |        |                                       |
|                             | QUANT        | ITY                  |              | LABOR M.H.         | N          | ATERIA   | L  | TOTAL  |                                       |
| SUMMARY                     | NO.<br>ETINU | UNIT<br>MEAS.        | PER          | TOTAL              | PER        | то       | TAL  |        | OST                                   |
|                             |              |                      |              | 8 32.09            |            | 7,4      | 59.10                                      |        |                                       |
| FLANGE IN PUC               |              |                      |              |                    |            |          |  |        |                                       |
| 150 DRILLING                |              |                      |              |                    |            |          |  |        |                                       |
| SLIP TYPE SCHBO             |              | <u> </u>             |              |                    |            |          |  |        | -                                     |
| 2º DIA                      | 10           | EA                   | .40          | 4.0                | 4.80       |          | 48.00                                      |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
| 011.                        | 1            | =,                   | 1/           | 1.1                | 1- 111     | ,        | 0.14                                       |        |                                       |
| 21/2 514                    | ı            | EA                   | .46          | ,46                | 10.14      |          | V.17                                       |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
| 4" DIA                      | 60           | EA                   | . 66         | 39.6               | 16.04      | 9        | 62.40                                      |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
| 6" DIA                      | 76           | EA                   | , 24         | . 63.84            | 20.01      | 15       | 91.44                                      |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             | 2            | - 4                  | , -          | 1 00               | / / 70     |          | 0.7/                                       |        | · · · · · · · · · · · · · · · · · · · |
| 12" DIA                     | -            | EA                   | 1.5          | 9,00               | 66.78      | /3       | 3.56                                       |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    | -          |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
| •                           |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              |                      |              |                    |            |          |  |        |                                       |
|                             |              | -                    |              | 210 00             |            | /= 4     | 11 11                                      |        |                                       |
| :                           |              |                      |              | 942.99             |            | 1020     | 4.64                                       |        |                                       |

| CONSTRUCTION COST                     |              | DATE PREPARED SHEET |      |                    |  | 6 of 15 |        |               |  |
|---------------------------------------|--------------|---------------------|------|--------------------|--|---------|--------|---------------|--|
| PROJECT                               |              |                     |      | BASIS FOR ESTIMATE |  |         |        |               |  |
| LOCATION                              |              |                     |      |                    |  |         |        | completed)    |  |
|                                       |              |                     |      |                    | CODE B (Preliminary design)  CODE C (Final design) |         |        |               |  |
| ARCHITECT ENGINEER                    |              |                     |      |                    | _ o T  | HER (Sp | ecity) |               |  |
| DRAWING NO.                           |              | ESTIM               | ATOR |                    | CHECKED BY   |         |        |               |  |
|                                       | QUANT        | 177                 |      | LABOR M.H.         | MATERIAL   |         |        | The lang      |  |
| SUMMARY                               | NO.<br>UNITS | UNIT                | PER  | TOTAL MH           | PER  |         | TAL    | TOTAL<br>COST |  |
| OPW ADAPTOR-633F                      |              |                     |      | 942.99             |  | 102     | 04.64  |               |  |
| MALE TYPE W/N.PT.                     |              |                     |      |                    |  |         |        |               |  |
| MATERIAL - ALUM.                      | _            |                     |      |                    |  |         |        |               |  |
| W/VITON A-GASKET                      |              | -                   |      |                    |  |         |        |               |  |
| 4"                                    | 2            | EA                  | 2.9  | 5.8                | 5604   | //      | 2.03   |               |  |
| "                                     |              |                     |      |                    |  |         |        |               |  |
| 22                                    |              | EA                  | 1.6  | 1.6                | 21.22  | 2       | 1.22   |               |  |
|                                       |              | -                   |      |                    |  |         |        |               |  |
|                                       |              | ┼                   |      |                    |  |         |        |               |  |
|                                       |              | ·                   |      |                    |  |         |        |               |  |
| OPW CAP-634B                          |              |                     |      |                    |  |         |        |               |  |
|                                       |              |                     |      |                    |  |         |        |               |  |
| FOR U.SE WADAPTOR<br>MITTERIAL -ALUM. |              |                     |      |                    |  |         |        |               |  |
| WINITON A-GASKET                      |              |                     |      |                    |  |         |        |               |  |
|                                       |              |                     |      |                    |  |         |        |               |  |
| 4"                                    | Z            | EA                  | 1.5  | 3.0                | 18.84  | 97      | 7,63   |               |  |
|                                       |              |                     |      |                    |  |         |        |               |  |
| 21/2"                                 | /            | EA                  | 1.0  | 1.0                | 28.04  | 28      | 3,04   |               |  |
|                                       |              | -                   |      |                    |  |         |        |               |  |
|                                       |              | -                   |      |                    |  |         |        |               |  |
|                                       |              | -                   |      |                    |  |         |        |               |  |
|                                       |              | +                   |      |                    |  |         |        |               |  |
|                                       |              | -                   |      |                    |  |         |        |               |  |
|                                       |              | <del> </del>        |      |                    |  |         |        |               |  |
|                                       |              | +                   |      |                    |  |         |        |               |  |
|                                       |              |                     |      |                    |  |         |        |               |  |
|                                       |              |                     |      | 954.39             |  | 104     | -63.66 |               |  |

| CONSTRUCTION COST               | STIMAT      | E             |        | DATE PREPARED 7-7-82 SHEET 7 OF |        |           |                            |       | 15         |
|---------------------------------|-------------|---------------|--------|---------------------------------|--------|-----------|----------------------------|-------|------------|
| PROJECT .                       |             |               |        |                                 |        | R ESTIMA  | TE                         |       |            |
| LOCATION                        |             |               |        |                                 |        |           | (Nodesign                  |       | · •        |
|                                 |             |               |        |                                 |        |           | liminary de<br>(Final desi |       |            |
| ARCHITECT ENGINEER              |             |               |        |                                 | □ 0 T  | HER (Spec | cily)                      |       |            |
| DRAWING NO.                     |             | ESTIM         | ATOR K |                                 |        | CHECKED   | 1 1                        | roula |            |
|                                 | QUANT       | TY            |        | LABOR MH.                       |        | MATERIAL  |                            |       |            |
| SUMMARY                         | ,00<br>1001 | UNIT<br>MEAS. | PER    | TOTAL                           | PER    | тот       | AL                         |       | TAL<br>OST |
|                                 |             |               |        | 954.39                          |        | 1046      | 3.46                       |       |            |
| BUTTERFLY VALUE                 |             |               |        |                                 |        |           |                            |       |            |
| IN PUC WAFFER                   |             |               |        |                                 |        |           |                            |       |            |
| TYPE WITH METAL                 |             |               |        |                                 |        |           |                            |       |            |
| (+9F+#367)                      | 17          | EA            | 2.82   | 47.94                           | 101.70 | ,7        | 24.90                      |       |            |
| (+GF+#367)                      |             |               |        |                                 |        |           |                            |       |            |
| (#                              |             | - 1           | 4 0    | 100                             | 1/4/10 | 3         |                            |       |            |
| DITTO G" DIA                    | 6           | EA            | 3.3    | 19.80                           | 101.10 | 7         | 66.60                      |       |            |
|                                 |             |               |        |                                 |        |           |                            |       |            |
|                                 |             |               |        |                                 |        |           |                            |       |            |
| BALL VALUE                      |             |               |        |                                 |        |           |                            |       |            |
| IN PUC SINGLE                   |             |               |        |                                 |        |           |                            |       |            |
| IN PUC SINGLE UNION VITORI SEAL |             |               |        |                                 | 000    |           | 7)                         |       |            |
| 1 DIA                           | 6           | EA            | . 35   | 2.10                            | 23.3   | ,         | 31.71                      |       |            |
| (GF #345)                       |             |               |        |                                 |        |           |                            |       |            |
|                                 |             | = 4           | , 40   | 2.40                            | 37.04  |           | 17.64                      |       |            |
| DITTO 1/2" DIA                  | 6           | EA            | , 90   |                                 | -      | 2         | 5 / 1 -                    | -     |            |
|                                 |             |               |        |                                 |        |           |                            |       |            |
|                                 |             |               |        |                                 |        |           |                            |       |            |
|                                 |             |               |        |                                 |        |           |                            |       |            |
| SWING CHECK                     |             |               |        |                                 |        |           |                            |       |            |
| VALUE IN PUC                    |             |               |        |                                 |        | ļ         |                            |       |            |
| W/ DISC SEAT AND                |             | <u> </u>      |        |                                 |        |           |                            |       |            |
| SPRING BALANCED                 |             |               |        |                                 |        | <b> </b>  |                            |       |            |
| DISC FLANGED                    |             |               |        |                                 |        |           | - F a 00                   |       |            |
| 4" DIA                          |             | EA            | 3.25   | 3.25                            | 550.   |           | 550.°°                     |       |            |
| (PPS FIG 084134 L)              |             | -             |        | 10000                           |        | 140       | 75.58                      |       |            |
|                                 |             | 1             | 1      | 1029.88                         | L      | 1770      | 10.00                      |       |            |

| CONSTRUCTION COST  | ESTIMA       | TE    |      | DATE PREPAR | RED      |          |  | SHEET &                     | 3 of | 15        |
|--------------------|--------------|-------|------|-------------|----------|----------|--|-----------------------------|------|-----------|
| PROJECT            |              |       |      |             |          | BASIS FO |  |                             |      |           |
| LOCATION           |              |       |      |             | $\dashv$ |          |  | (No design                  |      | )         |
| ,                  |              |       |      |             |          |          |  | eliminary de<br>(Final desi |      |           |
| ARCHITECT ENGINEER |              |       |      |             |          | or       | HER (Spe   | city                        | viou | ·         |
| DRAWING NO.        |              | ESTIM | ATOR | =u          |          |          | CHECKE   | DBY                         |      | T         |
|                    | QUANT        | ITY   |      | LABOR H.    | H.       | N        | ATERIAL  |                             |      |           |
| SUMMARY            | NO.<br>UNITS | UNIT  | PER  | TOTAL       |          | PER      | 701  | FAL                         |      | TAL<br>ST |
|                    |              |       | 4    | 10298       | 18       |          |  | 75.54                       | -    |           |
| DITTO 6" DIA       | 4            | EA    | 4.95 | 19.         | 80       | 1050 -   | 4  | 2000                        |      |           |
|                    |              | ļ     |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              | -     |      |             |          |          |  |                             |      |           |
| BALL VALUE IN PVC  |              |       |      |             |          |          |  |                             |      |           |
| COMPACT W/VITOH    |              |       |      |             |          |          |  |                             |      |           |
| SEAL               |              |       |      |             |          |          |  |                             |      |           |
| 2" DIA             |              |       |      |             |          |          |  |                             |      |           |
| (GF# 550)          | 3            | EA    | .47  | 1,4         | 4        | 30,60    |  | 91.20                       |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              | +     |      |             |          |          |  |                             |      | -         |
|                    |              | -     |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          | -        |  |                             |      |           |
|                    |              | -     |      |             |          |          |  |                             |      |           |
|                    |              | -     |      |             |          | -        |  |                             |      |           |
|                    |              | +     | -    |             |          |          |  |                             |      |           |
|                    |              | +     |      |             |          |          | <del>                                     </del> |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       |      |             |          |          |  |                             |      |           |
|                    |              |       | 1    | 105 L.      | 09       | }        | 183  | 67.38                       |      |           |

| CONSTRUCTION COST  | ESTIMA       | ΓΕ            |          | DATE PREPARED 7-7-82 SHEET 9 OF |          |         |                              |          | 15   |
|--------------------|--------------|---------------|----------|---------------------------------|----------|---------|------------------------------|----------|------|
| PROJECT            |              |               |          | ,                               | BASIS FO |         | ATE                          | •        | -    |
| LOCATION           |              |               |          |                                 |          | -       | (No design                   |          | ed)  |
|                    |              |               |          |                                 |          |         | reliminary d<br>: (Final dea |          |      |
| ARCHITECT ENGINEER |              |               |          |                                 |          | HER (Sp |                              |          |      |
| DRAWING NO.        |              | ESTIM         | ATOR 4   | 74                              | • .      | CHECKE  | D BY                         | (        |      |
|                    | QUANT        | ITY           | <u>'</u> | LABOR M.H.                      | MATERIA  |         | - <del> </del>               | man 1 sa |      |
| SUMMARY            | NO.<br>UNITS | UNIT<br>MEAS. | PER      | TOTAL                           | PER      |         | TAL                          |          | OTAL |
|                    |              |               |          | 1051.09                         |          | 1836    | 7.38                         |          | -    |
| PRESSURE GAGE      |              |               |          |                                 |          |         |                              |          |      |
| ASS'Y CONSISTING   |              |               |          |                                 |          |         |                              |          |      |
| OF DUP INSTRUMENT  |              |               |          |                                 |          |         |                              |          |      |
| TER 2 GLOBE        |              |               |          |                                 |          |         |                              |          |      |
| VALVES 1/4"        |              |               |          |                                 |          |         |                              |          |      |
| FITTILE, S.        |              |               |          |                                 |          |         |                              |          |      |
| GAGE GARD &        |              |               |          |                                 |          |         |                              |          |      |
| PRESSURE GAGE      |              |               |          |                                 |          |         |                              |          |      |
| FOR 2' DIA PIPE    | 2            | EA            | 5.0      | 10                              | 66.00    | /       | 3200                         |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              | - 1           |          | 15/                             | 7 (2)    |         | 0                            |          |      |
| DITTO FOR 6 PIPE   | 3            | EA            | 5.2      | 73.6                            | 70 00    | 1       | 21000                        |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
| IALVES - FLOW RATE |              |               |          |                                 |          |         |                              |          |      |
| CONTROL            |              |               |          |                                 |          |         |                              |          |      |
| 120N 3004 SS       |              |               |          |                                 |          |         |                              |          |      |
| TRIM, INCL. PILOT  |              |               |          |                                 |          |         |                              |          |      |
| GORIFICE           |              |               |          |                                 |          |         |                              |          |      |
| 6° DIA             |              |               |          |                                 |          |         |                              |          |      |
| G" DIA<br>FLIXNGED | 3            | EA            | රි       | 24                              | 17760    | , -     | 328,-                        |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              |               |          |                                 |          |         |                              |          |      |
|                    |              | 1 1           |          | 1100.69                         |          | 140     | 37.38                        |          |      |

| CONSTRUCTION COST       | CONSTRUCTION COST ESTIMATE |          |          |            |          |  | 0 of 15   |
|-------------------------|----------------------------|----------|----------|------------|----------|--|-----------|
| PROJECT                 |                            |          |          |            | BASIS FO | R ESTIMATE                             |           |
| LOCATION                |                            |          |          |            | _        | CODE A (No design                      |           |
|                         |                            |          |          |            |          | DE 8 (Preliminary of CODE C (Final dea |           |
| ARCHITECT ENGINEER      |                            |          |          |            |          | HER (Specify)                          |           |
| DRAWING NO.             |                            | ESTIM    | ATOR     | FK         |          | CHECKED BY                             | norialis. |
|                         | QUANT                      | ITY      |          | LABOR H.H. |          | IATERIAL                               |           |
| SUMMARY                 | NO.<br>UNITS               | UNIT     | PER      | TOTAL      | PER      | TOTAL                                  | COST      |
|                         |                            |          |          | 1100,69    |          | 24 037.38                              |           |
|                         |                            |          |          |            |          |  |           |
| PIPE CARBOU             |                            |          |          |            |          |  |           |
| STEEL SCH. 40, POLY-    |                            |          |          |            |          |  |           |
| PROPYLEN LINED,         |                            |          |          |            |          |  |           |
| FLANGED, SHOP           |                            |          |          | ·          |          |  |           |
| PRE = AB IH SPOOLS      |                            | ļ        |          |            |          |  |           |
| (6' LONG PES)           |                            |          |          |            |          |  | -         |
| (b' LONG PES)           | 270                        | LE       | ,39      | 105,30     | 14.91    | 4025.70                                |           |
|                         |                            | <u> </u> |          |            | 10       |  |           |
| 4' DIA<br>16' Loug Pes) | 35                         | LF       | -69      | 24,15      | 29.33    | 1026.55                                |           |
| (6' Loug Pes)           |                            |          |          |            |          |  |           |
|                         |                            | -        |          |            |          |  |           |
| ·                       |                            |          |          |            |          |  |           |
|                         |                            | -        |          |            |          |  |           |
|                         |                            | -        |          |            |          |  |           |
|                         |                            |          | <u> </u> |            |          |  |           |
| FITTINGS E.T.           |                            | -        |          |            |          |  |           |
| POLY PROPYLEN           |                            | -        |          |            |          |  |           |
| LINED FLANGED           |                            | -        |          |            |          |  |           |
| /50 <sup>#</sup>        | -                          | -        |          |            | 7.00     | C 20 30                                |           |
| TEE 2 DIA               | 4                          | EL       | 1.45     | 5.80       | 70.20    | 220.80                                 |           |
|                         |                            |          |          |            | <b>-</b> |  |           |
| 90°ELL 2" DIA           | 12                         | EA       | 189      | 10.68      | 51.30    | 65.60                                  |           |
| TOELL VIA               | 1.0                        | 1-/4     | ,0/      | 10.00      |          | 7,10                                   |           |
|                         |                            | 1        |          |            |          |  |           |
| 4.0 ELL 2° DIA          | 5                          | EA       | .89      | 4.45       | 63.90    | 319.50                                 |           |
|                         |                            |          |          |            |          |  | ·         |
|                         |                            |          |          | 1251.07    |          | 30305.53                               |           |

| CONSTRUCTION COST                       | ESTIMA       | TE            |                                       | DATE PREPARED | 1-82   |  | 11 of 15 |
|---|--------------|---------------|---------------------------------------|---------------|--------|--|----------|
| PROJECT                                 |              |               |                                       |               |        | R ESTIMATE                               |          |
| LOCATION                                |              |               | · · · · · · · · · · · · · · · · · · · |               | _      | CODE A (No design<br>DE B (Preliminary d |          |
| ARCHITECT ENGINEER                      | <del> </del> |               |                                       |               |        | CODE C (Final des                        |          |
|   |              |               |                                       |               | _ or   | HER (Specify)                            |          |
| DRAWING NO.                             |              | ESTIM         | ATOR                                  | FX            |        | CHECKED BY                               |          |
|   | QUANT        | ITY           |                                       | LABOR M.U.    |        | AATERIAL                                 | TOTAL    |
| SUMMARY                                 | NO.<br>UNITS | UNIT<br>MEAS. | PER                                   | TOTAL         | PER    | TOTAL                                    | COST     |
|   |              |               |                                       | 1251.67       |        | 30305.53                                 |          |
| 90° ELL 4" DIA                          | 8            | EA            | 2.67                                  |               | 80,10  | 712.80                                   |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              | ļ             |                                       |               |        |  |          |
|   |              | -             |                                       |               |        |  |          |
| 111111111111111111111111111111111111111 |              |               |                                       |               |        |  |          |
| VALUES PLUE                             |              | +             |                                       |               |        |  |          |
| POLY PROPYLEN                           |              |               |                                       |               |        |  |          |
| INED ELMPED                             |              |               |                                       |               |        |  |          |
| LINED FLINGED                           |              |               | _                                     |               |        |  |          |
| 2º DIA                                  | 8            | EA            | 1.00                                  | 8.00          | 446.40 | 3.71.2                                   | 0        |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
| VALUES BALL                             | <u> </u>     | -             |                                       |               |        |  |          |
| e.s. TODY<br>POLYPROPYLEN               |              | -             |                                       |               |        |  |          |
| 2014 PROPYLEN                           |              |               |                                       |               |        |  |          |
| LINEU FLANCED                           |              |               |                                       | •             |        |  |          |
| LINED FLANGED  150 RATING  10 DIA       | 3            | = 1           | 1.00                                  | 3.00          | 272.00 | 2616.00                                  |          |
| V 3/14                                  |              | 2             | 7.00                                  | 3,00          | , ,    | -  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       |               |        |  |          |
|   |              |               |                                       | 12.83:43      |        | 37205,53                                 |          |

| CONSTRUCTION COST           | CONSTRUCTION COST ESTIMATE |               |      |            |          |  | DATE PREPARED 7-9-82 SHEET 12 OF 15 |  |  |  |  |  |  |
|-----------------------------|----------------------------|---------------|------|------------|----------|--|-------------------------------------|--|--|--|--|--|--|
| PROJECT                     |                            |               |      |            | BASIS FO | R ESTIMATE                                 |                                     |  |  |  |  |  |  |
| LOCATION                    |                            |               | ,    |            | _        | CODE A (No design                          |                                     |  |  |  |  |  |  |
|                             | _                          |               |      |            |          | DE 5 (Preliminary d<br>  CODE C (Final dea |                                     |  |  |  |  |  |  |
| ARCHITECT ENGINEER          |                            |               |      |            | □ 07     | HER (Specify)                              |                                     |  |  |  |  |  |  |
| DRAWING NO.                 |                            | ESTIM         | ATOR | FU         |          | CHECKED BY                                 | ze ly                               |  |  |  |  |  |  |
|                             | QUANT                      | ITY           |      | LABOR M.H. |          | ATERIAL                                    | TOTAL                               |  |  |  |  |  |  |
| SUMMARY                     | NO.<br>UNITS               | UNIT<br>MEAS. | PER  | TOTAL      | PER      | TOTAL                                      | COST                                |  |  |  |  |  |  |
|                             |                            |               |      | 1283.43    |          | 3720553                                    |                                     |  |  |  |  |  |  |
| PIPE CARRON STEEL           |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| SCH BU YOCKET               |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| WELDED                      |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| ( CONTREGED AIR             |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| SYSTEM)                     |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| , ,                         | ,                          |               |      |            |          |  |                                     |  |  |  |  |  |  |
| 2" DIA                      | 60                         | LF            | ,26  | 15.60      | 4.40     | 264.00                                     |                                     |  |  |  |  |  |  |
|                             |                            | ļ             |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
| Walter and a second         |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
| VALUES, CLOBE               |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
| BRONZE SCREWED<br>ENDS 150# |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
| SERVICE                     |                            | -             |      |            |          |  |                                     |  |  |  |  |  |  |
| 0 5 - 1 4                   | 2                          | ΕA            | .72  | 2 /2       | 0000     | 2 / 0 10                                   |                                     |  |  |  |  |  |  |
| 2° DIA                      | 3                          |               | ·73  | 2.19       | 00.00    | 240.00                                     |                                     |  |  |  |  |  |  |
|                             |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| VALVES GATE                 |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| BRONZE CREWED               |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| EHDS 150#                   |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            |               |      |            |          |  |                                     |  |  |  |  |  |  |
| 九* カ(人                      | 2                          | EX            | .73  | 1.46       | 42.00    | 84.00                                      |                                     |  |  |  |  |  |  |
|                             |                            | ļ             |      |            |          |  |                                     |  |  |  |  |  |  |
|                             |                            |               |      | 1302.68    |          | 37 793.53                                  |                                     |  |  |  |  |  |  |

| CONSTRUCTION COST       | CONSTRUCTION COST ESTIMATE                       |       |      |            |                    | SHEET 13 OF 15                            |               |  |  |  |  |
|-------------------------|--|-------|------|------------|--------------------|---|---------------|--|--|--|--|
| PROJECT                 |  |       |      |            | BASIS FOR ESTIMATE |   |               |  |  |  |  |
|                         |  |       |      |            |                    | CODE A (No design                         |               |  |  |  |  |
| LOCATION                |  |       |      |            |                    | DE B (Preliminary di<br>CODE C (Final dea |               |  |  |  |  |
| ARCHITECT ENGINEER      |  |       |      |            |                    | HER (Specify)                             | · <b>J</b> n/ |  |  |  |  |
|                         |  | ESTIM | ATOR | (1)        |                    | CHECKED BY                                |               |  |  |  |  |
| DRAWING NO.             |  | E311m | A10K | FU         | 1                  | JMC                                       |               |  |  |  |  |
|                         | QUANT  | TY    |      | LABOR H.H  | м                  | ATERIAL                                   | TOTAL         |  |  |  |  |
| SUMMARY                 | NO.<br>UNITS                                     | UNIT  | PER  | TOTAL      | PER                | TOTAL                                     | COST          |  |  |  |  |
| ADDITIONAL              |  |       |      | 1302.68    |                    | 37.793.                                   | 53            |  |  |  |  |
| L'INGERS & SUPPO        | 275  |       |      |            |                    |   |               |  |  |  |  |
| ,                       |  |       |      |            |                    |   |               |  |  |  |  |
|                         | 1200   | 16    |      | 10.00      | .6.                | 780                                       |               |  |  |  |  |
|                         |  |       |      |            |                    |   |               |  |  |  |  |
| BOLTING MATERIAL        |  |       |      |            |                    | 1200                                      |               |  |  |  |  |
|                         |  |       |      |            |                    |   |               |  |  |  |  |
| FLOW MONITOR - POS. DIS | عادم   |       |      |            |                    |   |               |  |  |  |  |
|                         | 3  |       |      |            | 1300               | 3900.                                     |               |  |  |  |  |
|                         |  |       | Mit  | 1. 1312.68 |                    | \$43673.5                                 | 3             |  |  |  |  |
| DISTUR TO TALL          |  | 1     | -    |            |                    |   |               |  |  |  |  |
| PIPING TOTAL:           |  |       |      |            |                    |   |               |  |  |  |  |
| LABOR                   | M.+  | 7     |      |            |                    |   |               |  |  |  |  |
| LABOZ                   |  |       | 0    | 24.42      | =                  | #   | 32055:65      |  |  |  |  |
|                         | 1312.68  | -     | 1    | 21. 2      |                    |   |               |  |  |  |  |
|                         | <u> </u>   | -     |      |            |                    |   |               |  |  |  |  |
| 111-52 141              |  | -     |      |            |                    | #   | 43673,53      |  |  |  |  |
| HATERIAL                |  |       |      |            |                    | - 17                                      | 750,5         |  |  |  |  |
|                         |  |       |      |            |                    |   |               |  |  |  |  |
|                         | ļ  | -     |      |            |                    |   |               |  |  |  |  |
|                         |  | -     | 1    |            |                    |   |               |  |  |  |  |
|                         |  | -     | -    |            |                    |   |               |  |  |  |  |
|                         |  | -     |      |            | <u> </u>           |   |               |  |  |  |  |
|                         |  | +-    |      |            |                    |   |               |  |  |  |  |
|                         |  | +-    |      |            |                    |   |               |  |  |  |  |
|                         | +  | +     |      |            |                    |   |               |  |  |  |  |
|                         |  | +     |      |            |                    |   |               |  |  |  |  |
|                         | <del>                                     </del> | 1     |      |            |                    |   |               |  |  |  |  |
|                         | <del>                                     </del> |       |      |            |                    |   |               |  |  |  |  |
|                         | 1  |       |      |            |                    |   |               |  |  |  |  |

| CONSTRUCTION COST  | STIMAT       | E             |       | DATE PREPARED |          | CODE A (No designate)  CODE B (Preliminery of Code c (Final designate)  CHECKED BY  MATERIAL | 14 of 15. |        |
|--------------------|--------------|---------------|-------|---------------|----------|--|-----------|--------|
| PROJECT            |              |               |       |               |          |  |           |        |
| LOCATION           | -            |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
| ARCHITECT ENGINEER |              |               |       |               | °        | THER (Sp   | ecify)    |        |
| DRAWING NO.        |              | EST IM        | ATOR  | FU            |          | CHECKED BY   |           |        |
|                    | QUANT        | TY            |       | LABOR MH.     |          | MATERIA  | L         | 7071   |
| SUMMARY            | NO.<br>UNITS | UNIT<br>MEAS. | PER   | TOTAL         | PER      | то   | TAL       | COST   |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
| EXCAVATION         |              |               |       |               | <u> </u> |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
| 20FT LONG , 4FT    |              |               |       |               |          | ļ  |           |        |
| DEEP SET WIDE      | 23.7         | YARD          | 1.6   | 37.92         |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          | ļ  |           |        |
| BACK FILL          | 23.7         | YARD          | .80   | 18.96         |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          | -  | jj        |        |
| TOTA L             | ,            |               | 15.41 | 56.88         | <u> </u> |  | B         | 876.52 |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          | -  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               | -        |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          | 1  | _,,-      |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           | ·      |
|                    |              | <u> </u>      |       |               | ļ        |  |           |        |
|                    |              |               |       |               | ļ        |  |           |        |
|                    |              |               |       |               |          |  |           |        |
|                    |              |               |       |               |          |  |           |        |

| CONSTRUCTION COST        | CONSTRUCTION COST ESTIMATE |  |      |          |          | SHEET !           | 5 of 15  |  |  |
|--------------------------|----------------------------|--|------|----------|----------|-------------------|----------|--|--|
| PROJECT                  |                            |  |      |          | BASIS FO | OR ESTIMATE       |          |  |  |
| LOCATION                 |                            |  |      |          |          | CODE A (No design |          |  |  |
|                          |                            |  |      |          |          | CODE C (Final dea |          |  |  |
| ARCHITECT ENGINEER       |                            |  |      |          | _ °      | THER (Specify)    |          |  |  |
| DRAWING NO.              |                            | ESTIM  | ATOR | FU       |          | CHECKED BY        | JH C     |  |  |
|                          | QUANT                      | ITY  |      | LABOR    |          | MATERIAL          | TOTAL    |  |  |
| SUMMARY                  | NO.<br>UNITS               | UNIT   | PER  | TOTAL    | PER      | TOTAL             | COST     |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
| SUMMARY                  | •                          |  |      |          |          |                   |          |  |  |
| SUMMERY                  | •                          | <del>                                     </del> |      |          |          |                   |          |  |  |
| PIPING LAB               | oe                         |  |      | 32055,65 | 1        |                   |          |  |  |
| PIPING LAB               | EIA                        | (  |      |          |          | 43673.53          | /        |  |  |
|                          |                            | -  |      |          |          |                   |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
|                          |                            | -  |      |          |          |                   |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
| PLUMBING<br>LABO<br>MATE |                            |  |      |          |          |                   |          |  |  |
| LA Bo                    | R                          |  |      | 2886.93  |          | 1/12/15           |          |  |  |
| MATE                     | K14 C                      | -  |      |          |          | 1612,48           |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
|                          |                            | -  |      |          |          |                   |          |  |  |
| LABOR                    | <u> </u>                   | -  |      | 3015,87  |          |                   |          |  |  |
| MATE.                    |                            |  |      | 30,5,47  |          | 4645.90           |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
|                          |                            |  |      |          |          |                   |          |  |  |
|                          |                            | -  | ļ    |          |          |                   |          |  |  |
| EXEAU & BACKFIL          |                            | -  |      | 876.52   | -        |                   |          |  |  |
| SUBTOTAL                 | <b></b>                    | +-   |      | 0/6.32   | †-       |                   |          |  |  |
| 30010170                 |                            | +  |      |          |          |                   |          |  |  |
| TOTAL                    |                            |  |      | 38834.97 |          | 49931.91          | 88766.88 |  |  |

| CONSTRUCTION COST                       | CONSTRUCTION COST ESTIMATE |               |        |        |             |            | SHEET        | 1 of 3                                 |  |
|---|----------------------------|---------------|--------|--------|-------------|------------|--------------|--|--|
| PROJECT NORTHWEST BOU                   | NOAR                       | Y             |        |        | BASIS FO    | R ESTIM    | ATE          |  |  |
| CONTAINMENT/TRO                         | EATME                      | NT            | 575    | TEM    |             | •          | _            | completed)                             |  |
| RMA - COMMO                             | ERCE                       | : <           | 174    | C010   | -           |            | reliminary d |  |  |
| ARCHITECT ENGINEER STEARNS-ROGE         | ER.                        |               |        |        |             | HER (Sp    | (Final dee   |  |  |
| DRAWING NO.                             |                            | ESTIM         | ATOR V | VEN    |             | CHECKED BY |              |  |  |
| = / = = = = = = = = = = = = = = = = = = | QUANT                      | ITY           |        | LABOR  | MATERIAL    |            |              |  |  |
| ELECTRICAL SUMMARY                      | NO.<br>UNITS               | UNIT<br>MEAS. | PER    | TOTAL  | PER<br>UNIT | TO         | TAL          | COST                                   |  |
| LIGHTING FIXTURES                       | SHEET                      | 2             |        | 1359   |             |            | 325          |  |  |
| DISTRIBUTION                            | 11                         | 2             |        | 2712   |             |            | 450          |  |  |
| DEVICES                                 | /1                         | 2             |        | 230    |             |            | 706          |  |  |
| LIGHTNING PROTECTION                    | 11                         | 2             |        | 2885   |             |            | 788          |  |  |
| GROUND GRID                             | 11                         | 3             |        | 2835.  |             | - 1        | 230          |  |  |
| WIRE & CONDUIT                          | "                          | 3             |        | 7074   |             | Z          | 277          |  |  |
| MOTOR & CONTROL                         | 11                         | 3             |        | 576    |             |            |              |  |  |
| TOTAL BARE COST =                       |                            |               | ,      | 17,671 |             | 717        | 776          | \$35,447                               |  |
|   |                            |               |        |        |             | ,          |              |  |  |
|   |                            |               |        |        |             |            |              |  |  |
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|   |                            |               |        |        |             |            |              |  |  |

| CONSTRUCTION COST                                       | ESTIMAT      | E       |         | 9-9-8-2  | SHEET 2 OF 3 |  |      |  |  |
|---|--------------|---------|---------|----------|--------------|--|------|--|--|
| PROJECT NORTHWEST                                       | BOUN         | IDAI    | ey      | CVCTEAN  | BASIS FO     | R ESTIMATE                                 |      |  |  |
| CONTAINMENT/T   | REAT         | ME      | NI      | SYSTEM   | _            | CODE A (No design                          |      |  |  |
| RMA - COMM  | ERCE         | <u></u> | ITY     | (010     |              | DE B (Preliminary de<br>CODE C (Final desi |      |  |  |
| STEARNS-ROGER   |              |         |         |          | oT           | HER (Specify)                              |      |  |  |
| RAWING NO.  |              | EST IM  | ATOR W. | E.W.     |              | CHECKED BY                                 | 1.1  |  |  |
|   | QUANTI       | TY      |         | LABOR    | N            | ATERIAL                                    |      |  |  |
| ELECTRICAL SUMMARY                                      | NO.<br>UNITS | UNIT    | PER     | TOTAL    | PER          | TOTAL                                      | COST |  |  |
| LIGHTING FIXTURES                                       |              |         | \$      |          | 25           |  |      |  |  |
| 150 W HPS   | 6            | EA      | 180     | 1080     | 150          | 900  |      |  |  |
| COE TYPE WB-I FIXT                                      | /            | EA      | 60      | 60       | 40           | 40   |      |  |  |
| COE TYPE WB-I FIXTY EXIT SIGN W/POWER PACK I REMOTE HEA | <b>D</b> /   | EA      | 53      | 53       | 250          | 250  |      |  |  |
| OE TYPE R-2D FIXT.                                      | 1            | EA      | 53      | 53       | 15           | 15   |      |  |  |
| COE TYPE VG-4   | 1            | EA      | 53      | 53       | 45           | 45   |      |  |  |
| RECESSED HEAT LAMP<br>FOR LAVRATORY                     | 1            | EA      | 60      | 60       | 75           | 75   |      |  |  |
| DISTRIBUTION  |              |         | · ·     | 1359     |              | \$ 325                                     |      |  |  |
| 20 CKT LTG PNL.   | 1            | EA      | 600     | 600      | 950          | 950  |      |  |  |
| IOKVA DRY-TYPE TRANS                                    | 1            | EA      | 312     | 312      | 500          | 500  |      |  |  |
| MCC, 3-VERT. SECT.                                      | 1            | EA      | 1800    |          | 9000         | 9000                                       | •    |  |  |
|   |              |         |         | \$ 2,712 |              | \$10450                                    |      |  |  |
| DEVICES   |              |         |         |          |              |  |      |  |  |
| SWITCH-BOX-COVER  | 4            | EA      | 12      | 48       | 40           | 160  |      |  |  |
| DUPLEX RELP-BOX-COVER                                   | 13           | EA      | 14      | 182      | 42           | 546  |      |  |  |
|   |              |         |         | \$ 230   |              | \$ 7.06                                    |      |  |  |
|   |              | -       |         |          |              |  |      |  |  |
|   |              |         |         |          |              |  |      |  |  |
| LIGHTNING PROT.   |              |         |         |          |              |  |      |  |  |
| CADWELDS & MISC.  | 50           |         |         |          | 3            | 150  |      |  |  |
| CLASS I CONDUCTOR                                       | 400          | FT      |         |          |              | 400  |      |  |  |
| CU AIR TERMINALS  | 12           | EA      |         |          | 5            | 60   |      |  |  |
| POINT BASES   | 12           | EA      |         |          | 17           | 204  |      |  |  |
| CABLE HOLDERS   | 130          | EA      |         |          | 2            | 260  |      |  |  |
| GROUND RODS   |              | EA      |         |          | 30           |  |      |  |  |
| GROUND RODS<br>ADHESIVE FOR AIR<br>TERM. F HOLDERS      | 1            | GAL     |         |          | 34           |  |      |  |  |
| CABLE SPLICERS  | 4            | EA      |         | -        | 6            | 24   |      |  |  |
|   |              | 12.0    | -       |          |              | \$1788                                     |      |  |  |
| LABOR   | JOB          | HRS     | 24.04   | 2,885    | ,            |  |      |  |  |

| CONSTRUCTION COST                | CONSTRUCTION COST ESTIMATE |       |         |          |             |           | -82 SHEET 3 |            |  |  |
|----------------------------------|----------------------------|-------|---------|----------|-------------|-----------|-------------|------------|--|--|
| PROJECT NORTHWEST E              |                            |       |         |          | BASIS FO    | R ESTIMA  | TE          |            |  |  |
| CONTAINMENT/T                    | REAT                       | ME    | NTS     | YSTEM    |             | CODE A    | (No design  | completed) |  |  |
| LOCATION                         |                            |       |         |          | <b>S</b> cc | OE B (Pre | eliminary d | leeign)    |  |  |
| RMA - COMME.  ARCHITECT ENGINEER | REE                        |       | / /     | 2020     |             | CODE C    | (Final dea  | ign)       |  |  |
| STEARNS-ROGE                     | R                          |       |         |          | or          | HER (Spe  | city)       |            |  |  |
| DRAWING NO.                      |                            | ESTIM | IATOR 2 | EN       |             | CHECKE    | DBY         | 941        |  |  |
|                                  | QUANT                      | ITY   | Γ       | LABOR    |             | AATERIAL  |             |            |  |  |
| ELECTRICAL SUMMARY               | NO.<br>UNITS               | UNIT  | PER     | TOTAL    | PER         | тот       |             | COST       |  |  |
| GROUND GRID                      |                            |       | &       |          | #           |           |             |            |  |  |
| #2/05DBC CROSS-RUN               | 200                        | 4=    | 1.56    | 312      | /-35        | Ž         | 270         |            |  |  |
| #4/0 SDBC PERIM. RUN             |                            |       | 1.92    | 576      | 2.20        |           | 660         |            |  |  |
| BOLTED CONNS. ABOVE GRAC         | JOB                        | HRS   | 24.04   | 1442     | 45          |           | 100         |            |  |  |
| CADWELD CONNS . EMISC            |                            |       |         |          | <i>L</i> S  | , ;       | 200         |            |  |  |
|                                  |                            |       |         | 2835     |             |           | 30          |            |  |  |
|                                  |                            |       |         |          |             |           |             |            |  |  |
| WIRE & CONDUIT                   |                            |       |         |          |             |           |             |            |  |  |
| 3" RGS CONDUIT & FITTINGS        | 100                        | LF    | 12      | 1200     | 4.50        |           | 450         |            |  |  |
| 12" RGS " "                      |                            |       | 5.75    | 1150     | 1.55        |           | 310         |            |  |  |
| 1" RGS (TEL. CONDUIT)            | 60                         | LF    | 3.60    | 216      | 1-00        | 60        |             |            |  |  |
| 3/4" RGS CONDUIT & FITTINGS      | 1000                       | LF    | 3.35    | 3350     | 0.80        |           | 800         |            |  |  |
| I" RGS CONDUIT & FITT-           | 50                         | LF    | 3.60    | 180      | 1.00        |           | 50          |            |  |  |
| 1/2"LIQUIDTIGHT FLEX             | 24                         | 1 F   | 7.90    | 190      | 5.00        |           | 120         |            |  |  |
| 3/4" " " "                       | 12                         | LF    | 3,60    | 43       | 1.90        |           | 23          |            |  |  |
|                                  |                            |       |         |          |             |           |             |            |  |  |
| WIRE, THAN-THWN:                 |                            |       |         |          |             |           |             |            |  |  |
| # GANG                           | 800                        | LF    | 0.30    | 240      | 0.28        |           | 224         |            |  |  |
| #10 AWG                          | 1000                       | L /=  | 0.22    | 220      | 0.12        |           | 120         |            |  |  |
| #12 AWG                          | 1500                       | LF    | 0.19    | 285      | 0.08        | 4         | 120         |            |  |  |
|                                  |                            |       |         | \$7074   |             | 7 22      | 277         | ~          |  |  |
|                                  |                            |       |         |          |             |           |             |            |  |  |
| MOTOR & CONTROL                  |                            |       |         |          |             |           |             |            |  |  |
| MOTOR HOOKUP                     | JOB                        |       |         | 288      |             | MATE      |             |            |  |  |
| CONTROL CKT HOOKUP               | JOB                        | HRS   | 24.04   | 288      |             | ABO       | IVE         |            |  |  |
|                                  |                            |       |         | \$576    |             |           |             | V          |  |  |
|                                  |                            |       |         | <u> </u> |             |           |             |            |  |  |
|                                  |                            |       |         |          |             |           |             |            |  |  |
|                                  |                            |       |         |          |             |           |             |            |  |  |
|                                  |                            |       |         |          |             |           |             |            |  |  |



## ARMCO BUILDING SYSTEMS

J. SHELBY WELCH, JR. District Manager

July 7, 1982

Stearns Roger Engineering Corporation P. O. Box 5888
Denver, Colorado 80217

Attention: Mr. Steve Van Winkle

Reference: Northwest Boundary Ground Water Control System

Rocky Mountain Arsenal Project No. C26616

#### Gentlemen:

In accordance with your request, we are pleased to submit for your consideration the following estimate for the above referred to project:

One complete Armco building, type RF-80, size 40'-0" wide x 72'-8" long x 30' high, designed for 30# LL and 25# WL per UBC. The roof panels to be 24 gage ALUMINIZED steel with standing seams and concealed fasteners. The wall panels to be 24 gage galvanized steel with interlocking ribs, concealed fasteners and factory finish color coating with a 20 year warranty. Both endwalls to be designed for future expansion. The following accessories are included:

- 3 3070 single swing steel doors with top half glazed and necessary hardware
- 1 10'  $\times$  14' overhead sectional steel door insulated
- 1 12' x 24' overhead sectional steel door insulated
- 1 30' length of 12" throat ridge vent with damper and birdscreen
  - Gutters and downspouts for both side walls
  - Roof insulated with 3" fiberglass blanket to meet U factor of 0.10
  - Walls insulated with 3" fiberglass batts to meet U factor of 0.15
  - Steeliner to protect insulation up to 8' high around perimeter of building

All of the above delivered and erected on foundation by others for the sum of .....\$63,000.00

At the present time and subject to prior orders received, shipment can be made in approximately six weeks.

Stearns Roger Engineering Corporation July 7, 1982 Page 2

We thank you for the opportunity to present this information. Please contact me if you have further questions.

Cordially,

JSW:mp

Enclosures

| ARMCO |  |
|-------|--|
| _     |  |

## ARMCO BUILDING SYSTEMS

J. SHELBY WELCH, JR. District Manager

July 8, 1982

| Slew Von | REFER TO   |      | NOTE |
|----------|------------|------|------|
| Jan am.  |            | JUL  |      |
|          | -          | 09   |      |
|          |            | 1982 |      |
|          | Gen. Files |      |      |
|          | ANS'D      |      |      |

Stearns Roger Engineering Corporation P. O. Box 5888
Denver, Colorado 80217

Attention: Mr. Steve Van Winkle

Reference: Northwest Boundary Ground Water Control System

Rocky Mountain Arsenal Project No. C26616

#### Gentlemen:

Supplementing our letter of July 7, please be advised that to increase the length of building to 77'-8" (3 bays @ 25') the cost would be increased by \$1300.00.

Cordially,

JSW:mp

# QUOTATION GGOULDS PUMPS, INC.

VERTICAL SUMP PUMP

REPLY TO:

PIONEER EQUIPMENT, INC. P.O. Box 27024 Tucson, AZ 85726

Attn: Dick Cahill

All quotations subject to terms and conditions on the reverse side and expire unless accepted within 30 days from date of quotation. All quotations subject to change with or without notice.

| To: Rubel and<br>4400 E. B<br>Tucson, A                          |                              |             | Date:<br>Proposal No.:<br>Revision No.: | 7/8/82       | F                             | Page:               |                          |
|--|------------------------------|-------------|---|--------------|-------------------------------|---------------------|--------------------------|
|  | rick Rubel,                  | Jr., P.E.   | Copies:                                 | Goulds       |                               | Denve               | •                        |
| Inquiry Date: 7/8/82   |                              | P-101       | 1021                                    |              |                               |                     |                          |
| Inquiry No.: Rocky Mr. A   | rsenal Item                  | No.: P-101  | 3,104.                                  | Pioneer      |                               | Phoeni              | x                        |
| In answer to your inquiry,  CONDITIONS OF SERVICE —  HOURD Water | we propose to f              | furnish GOU | ILDS PUMPS                              | as described | d below:                      |                     |                          |
| G P M. 500   | Sp. Gr. @ 60°F               | 1.0         | PH Value_                               |              | _                             | Solids %            |                          |
| т.р.н. 162   | Sp. Gr. @ P.T                |             | Abrasives_                              |              | _ Sc                          | lids Size           |                          |
| Pumping Temp.  | Visc. @ P.T.                 |             |   |              |                               |                     |                          |
| PUMP DESCRIPTION -   | Steady Bearing               | 1           | CONTROL EQUIP                           | MENT:        | 1 -                           |                     | 71.5                     |
| GUANTITY 4<br>MODEL 3171   | Lubrication<br>Support Plate | Std.        | Float Switch =                          | 2            |                               | fficiency<br>Rating | 28.8                     |
| MODEL 31/1<br>Size 3X4-13  | Pit Cover                    | None        | Aiternator =                            | None         |                               | x. B.H.P.           | 32.3                     |
| Grava M  | Case C                       | ast iron    | Hi Water Alarm =                        | None         |                               |                     |                          |
| Pit Type * Wet = Dry   | Impeller C                   | ast iron    | Single Cont. Voits,                     | 3.7          | _                             |                     | _                        |
| Pit Depth 12 fto.  | Shaft                        | Steel       | Mag. Start Size                         |              | - MPELLE                      | R DIAMETE           |                          |
| Assembly No 22   | Steady Brngs.                | Carbon_     | NEMA Encl.                              | 4            | Approx                        | Rating              | 12.5                     |
| For detailed specific  | ations see Bulletin          | 726.1       | Curve No.                               | 1182-3       | _   Mir                       | . ' Max             | 10 / 13                  |
| DRIVER -   |                              |             |   |              |                               |                     |                          |
| 40   | R P M                        | 1750        | Phase/Hz.                               | 3/60         | _                             | Volts_              | 230/460                  |
| Foctosure 1.15/SF  | Insulation                   | В           | Frame                                   | 204          | _ Furn                        | shed by             |                          |
| UNIT PRICES -  |                              |             |   |              | PRICES ARE                    | F.O.B LU            | BBOCK, TEXAS             |
| PUMP SUPPORT PLATE and COU                                       | JPLING                       |             | Weight, pounds:.                        |              | Pre-                          | paid jo             | ob site                  |
| COMPLETE PRICE EACH<br>AS DETAILED ABOVE                         |                              | 5,332.00    |   | 1926         | complete e                    | ngineering          | weeks after<br>and manu- |
|  |                              |             |   |              | facturing in<br>proval to pri |                     | and full 30-<br>work     |
| DRIVERFREIGHT (estimated)  | TY FOUR 2                    | 1.328.00    | TOTAL WEIGHT                            | 7704         | TERM                          | MS. 30 DA\          | rs NET                   |
| تونوزون ما المرابع المرابع الما 10 IVI                           |                              |             | 10.00                                   |              |                               |                     |                          |

PIONEER EQUIPMENT, INC.

PER APPROVED CREDIT

Dick CCWill
Richard J. Cahill
Sales Representative

### FILTEMP SALES, INC.

filtration • flow • heat • control

5-101 A,B 5-102 A,B 5-103 A,B

MAILING ADDRESS: P.O. BOX 15173 PHOENIX, ARIZONA 85060

July 8, 1982

OFFICE: 3601 S. 42ND STREET PHOENIX, ARIZONA 85040

RECEIVED

Rubel & Hager 4400 E. Broadway, Suite 602 Tucson, Arizona 85711

JUL 12 1982

Attention: Mr. Fred Rubel

RUBEL & HAGER, INC.

Reference: Rocky Mountain Arsenal

Northwest Boundary Treatment System

Dear Mr. Rubel:

We are pleased to quote the following Filterite Equipment per your request.

#### A Qty

6 Filterite Model 66MSO3-316-4FD-C150
Code Vessel - 316SS - 150 # Operating Pressure
1" NPT Vent - 1 1/2 " NPT Drain - 316SS
Top Seat Plate & Springs - Ethylene Propylene
Gasket - "UM" stamp standard - includes eye nuts Houses 22-30" cartridges - See Bulletin 1762.

Price each: \$4,550.00 Qty--6 at:\$ 27,300.00 Est Frt - Total: \$580.00

6 Sets of Cart (U100AW30U) : \$800.00

Total Cost: \$28,680.00

В

Option  $\underline{B}$  same as item A except Vessel is 304SS instead of 316SS.

Price each: \$3,761.00 Qty--6 at: \$22,566.00 Est Frt - Total: \$580.00

6 Sets of Cart (U100AU30U) : \$800.00

Total Cost: \$23,946.00

C

Replacement Cartridges

Filterite U100AW30U 100 Micron - 30" length - Polypropylene Core and Polypropylene Wind July 8, 1982 Rubel & Hager Page 2

Lot Price, 150 Cart : \$975.00 F.O.B. Phoenix

Both Item A and Item B include non code stamp at no additional charge. If you require "U" stamp then please add \$250.00 to total cost. In my opinion the "UM" stamp is more than sufficient. Please contact our office if we can provide further information.

Sincerely,

George R. Metro Filtemp Sales, Inc.

nam

## Westvāco

July 9, 1982

Mr. Fred Rubel Rubel & Hager, Inc. 4400 E. Broadway, Suite 602 Tucson, AZ 85711

Dear Fred:

In accordance with your request, I have enclosed a proposal for a Westvaco Pulsed Bed Adsorption System for the Northwest Boundary Containment Treatment Facility, Rocky Mountain Arsenal. Included is a budget estimate of the uninstalled cost of this equipment.

If you require further information or details, please contact me.

Sincerely yours,

Michael L. Massey, Ph.D., P.E.

Manager, Carbon Systems

MLM/sa Enclosure

## PROPOSAL FOR A WESTVACO PULSED BED ADSORPTION SYSTEM

## PROVIDED BY

WESTVACO CORPORATION
CARBON DEPARTMENT
CARBON SYSTEMS GROUP
COVINGTON, VIRGINIA 24426

FOR

ROCKY MOUNTAIN ARSENAL

NW BOUNDARY TREATMENT SYSTEM

COMMERCE CITY, COLORADO

JULY 9, 1982

### Introduction

Westvaco has been requested to prepare a proposal, including budget estimate, for a Westvaco Pulsed Bed Adsorption System. This system will provide carbon adsorption treatment of groundwater at the proposed NW Boundary project at Rocky Mountain Arsenal, Commerce City, CO.

The treatment process will consist of the following:

- A. Three standard pulsed bed adsorption columns.
- B. Two carbon storage tanks, one for fresh carbon and one for spent carbon.
- C. A dual blowcase assembly for carbon transport.
- D. 150,000 pounds of virgin carbon, Nuchar WV-G.

The price covers the cost of delivery of assembled treatment modules as described in the process description. It does not cover the cost of on-site installation. Details of the proposed system are as follows:

### Process Description

The Westvaco Pulsed Bed Adsorption System shall include the following standard Westvaco components as required by the specifications:

### A. Adsorption Unit

- 1. The carbon adsorption system shall be three upflow Pulsed Bed Systems as manufactured by Westvaco.
- Each 42,000 lb contactor unit shall be a ten-foot diameter 1400 cu ft capacity ASME 50 psig Design Pressure Vessel with potable water lining.
- 3. Influent and effluent connections shall be designed to insure even flow distribution.

- 4. Each adsorber shall be mounted on a support structure designed to support the contactor and all piping and attached equipment under all operating conditions. The support structure shall be designed to provide ready access to piping and valves.
- 5. Connections to each adsorber shall be as follows:
  - a. Raw water inlet and treated water outlets shall be four 6-inch connections.
  - b. Fresh carbon inlet and spent carbon outlet connections shall be 2-inch and properly designed to facilitate carbon handling.
  - c. Three 1/2-inch 316SS sample nozzles are to be spaced at the quarter points of the adsorber, with the nozzle penetrating 6 inches into the carbon bed.
- 6. Each adsorber shall be furnished with two 20-inch diameter manholes—one manhole to be located on the top of the vessel and the other on the side near the bottom of the vessel. An access ladder in conformance with applicable safety standards shall be provided for the top manhole.
- B. Fresh Carbon Storage Tank
  - 1. One ten-foot diameter 740 cu ft capacity fresh carbon storage tank shall be provided. The tank will be an open top cone-bottom vessel suitable for storing a minimum of 20,000 lb (dry weight) of spent carbon. A full water level will be maintained in the tank by a float valve.
  - 2. The tank shall be of all-welded carbon steel construction with potable water lining.
  - 3. The structure and baseplate shall be designed to support the tank, tank contents, and attached equipment under all operating conditions. Lugs, adequate for all lifting and moving the tank, shall be provided.

- 4. Connections to the fresh carbon storage tank shall be as follows:
  - a. The bottom carbon outlet shall be 4-inch diameter (minimum)
  - b. A 2-inch diameter raw water connection
  - c. The tank overflow shall be 4-inch diameter and shall be located above the normal liquid level. The outlet shall be screened to prevent loss of activated carbon.
- C. Spent Carbon Storage Tank
  - 1. One ten-foot diameter 740 cu ft capacity spent carbon storage tank shall be provided. The tank will be an open top cone bottom vessel suitable for storing a minimum of 20,000 lb (dry weight) of spent carbon. A full water level will be maintained in the tank by a float valve. Removal of spent carbon will be by the use of an eductor.
  - 2. The tank shall be all-welded carbon steel construction with potable water lining.
  - 3. The structure and baseplate shall be designed to support the tank, tank contents, and attached equipment under all operating conditions. Lugs, adequate for all lifting and moving of the tank, shall be provided.
  - 4. Connections to the spent carbon storage tank shall be as follows:
    - a. The bottom carbon outlet shall be 4-inch diameter (minimum)
    - b. A 4-inch diameter raw water connection
    - c. The tank overflow shall be 4-inch diameter and shall be located above the normal liquid level. The outlet shall be screened to prevent loss of activated carbon.

## D. Carbon Transport System

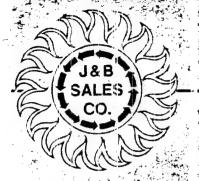
- 1. The carbon transport system shall consist of separate fresh and spent carbon blowcases to transfer carbon slurry from the fresh carbon storage tank to each adsorber unit and from each adsorber unit to the spent carbon storage tank. Carbon transport will be by air pressurization and eductors. Normal pulsing operation will consist of transporting 2.000 lb of dry carbon per cycle.
- 2. The blowcases shall be 70 cu ft capacity ASME 50 psig Design Pressure Vessels. All wetted parts of the vessels shall be 316 L stainless steel. The pressure vessels shall be stamped in compliance with ASME Code.
- 3. A common support structure and baseplate shall be provided for the two blowcases. The support structure and baseplate shall be designed to support the blowcases, contents, and all attached piping and appurtenances under all operating conditions. The support structure shall be carbon steel. Lifting lugs, adequate for all lifting and moving of the blowcases, shall be provided.
- 4. Each blowcase shall be provided with a 16-inch diameter quick-opening, hinged manhole for top access and observation. An access ladder and platform, designed in conformance with applicable safety standards, shall be provided.

#### E. Granular Activated Carbon

Westvaco shall supply and install an initial inventory of 150,000 lb of virgin granular activated carbon. The initial carbon supply shall be Westvaco Nuchar WV-G.

#### Price

The estimated cost for the equipment as described in this proposal is \$638,000, FOB job site.



### J & B SALES CO.

3441 N. 29th ANE . HO INIX AFIZONA 850

| JOB Rocky Mountain A   | 'senal'        |  |                | e 1 + of 2 1   |
|--|----------------|--|----------------|--|
| N.N. Boundry Tre   | senal          | Anci   | Rubel & Haler  | To the state of th |
| A STATE OF THE PARTY OF THE PAR | Paris Transfer | and the state of t | Rube! I Hi jer |  |
| Quote No. 21   | 16             | Date   | 7-8-62 Due     | 7-9-82   |
| Quan   |                | Description  |                | New Price  |

To: Rubel & Hager, Inc. 440) E. Broadway Suite (02) Tuckon, AZ 35711

Atti: Mm. Fred Rubel

Bell & Gossett Model 1531 - 2AC Close Coupled lump.
Duty: 175 jpm @ 175 TDH 5,200' Elev.
.15 HP 460/3/60 3500 rpm 0DP Motor

Total Price FOB Factory, FFA Commerce City, Co orado. . .\$1,600.30

## RECEIVED

1111 9 1982

RUBEL & HAGER, INC.

## QUOTATION



P.O. BOX 310, QUAKER RD., GLENS FALLS, N.Y. 12801/TEL, 518-793-8801/TELEX 145339

Mr. Fred Rubel RUBEL & HAGER 4400 East Broadway Suite 602 Tucson, AZ 85711 July 8, 1982

Quotation Number: Q82-041T

5-104

QTY.

UNIT PRICE

TOTAL

1 AES Model 5250S20A2 Multiple Filter with external backwash

70,133.00

Application: Granular Activated Carbon

Pressure Rating: 25 psi (operating pressure)

Flow: 1500 gpm

Fabrication: 316 stainless steel

Construction: 20 barrels; assembled and mounted

on a mild steel frame.

Inlet/Outlet Header Size: 12" flanged
External Backwash Header: 2" threaded

Drain Size: 2-1/2" threaded

Media: .003" wedge wire

Valve Size & Seats: 2" Teflon

Seals: EPDM

Gauges: 0-400 psi

Filter Media Area: 8160 sq. inches

Backwash Automation (Time Clock and Differential

Pressure Switch)

Option:

Service Step

500.00

Reference Drawing: D-10640

WARRANTY:
ALBANY ENGINEERED SYSTEMS WARRANTS ALL AES PRODUCTS AGAINST DEFECTS IN MATERIALS AND WORKMANSHIP
IN NORMAL USE FOR ONE YEAR FROM DATE OF SHIPMENT, SUCH WARRANTY BEING LIMITED TO REPLACEMENT OR
REPAIR OF DEFECTIVE PARTS AT OUR DISCRETION. WE HAVE NO LIABILITY FOR ANY SPECIAL OR CONSEQUENTIAL
DAMAGES, HOWEVER CAUSED. THERE ARE NO OTHER WARRANTIES EXCEPT AS SET FORTH ABOVE.

# UOTATION



P.O. BOX 310, QUAKER RD., GLENS FALLS, N.Y. 12801/TEL. 518-793-8801/TELEX 145339

Page Two

Ouotation Number: 082-041T

MANUALS: Two operating manuals supplied with purchase of this

equipment. Additional manuals \$15 each. Reproducibles

of drawings (sepias or microfile aperture cards)

available at \$5 each.

START-UP

SERVICE : For the AES Products as outlined in this quotation, no

charge service will be provided as follows:

Field Service Technician: Two Days

Applications Engineer : Two Days

The customer has the option of assigning this no charge

service time for Training Sessions, Installation

Inspection or Start-Up Assistance. Should additional service be required, the following rates apply:

Field Service Technician @ \$220 per day Applications Engineer @ \$350 per day

When service is scheduled by the customer with less than one week's notice, travel expenses will be charged

at cost. A Purchase Order must be issued to cover the

additional service requirements beyond the allocation

as stated above.

VALIDITY: The prices quoted are firm for order placement 60 days from the date of this quotation for delivery not to

exceed six (6) months from date of order issuance.

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Page Three

Quotation Number: Q82-041T

SHIPMENT: After receipt of order and full customer approved

technical data enabling us to proceed with engineering and manufacturing, our delivery schedule for the equipment specified in this quotation is detailed below. Any delay in our receipt of customer approved technical

data may adversely affect the delivery date.

FOB: Denver, Co - 12-14 weeks

TERMS : 25% with prints for customer approval - Net 30 days.

75% at shipment - Net 30 days.

ACCEPTANCE: Orders are subject to acceptance at Glens Falls, NY.

| By: | <br>Peg | Campt | ell     |  |
|-----|---------|-------|---------|--|
|     | Cust    | tomer | Service |  |

WARRANTY:
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IN NORMAL USE FOR ONE YEAR FROM DATE OF SHIPMENT, SUCH WARRANTY BEING LIMITED TO REPLACEMENT OR
REPAIR OF DEFECTIVE PARTS AT OUR DISCRETION. WE HAVE NO LIABILITY FOR ANY SPECIAL OR CONSEQUENTIAL
DAMAGES, HOWEVER CAUSED. THERE ARE NO OTHER WARRANTIES EXCEPT AS SET FORTH ABOVE.

PROPOSAL

P.O. Box 6753

Phoenix, Arizona 85005-6573

(602) 269-1323



Tucson, Arizona 85726-7024 (602 792-3255

## FORMERLY AIR COMPRESSOR SERVICE

TO:

Rubel and Hager, Inc.

DATE July 8, 1982

This proposal effective for 30 Days.

Attn: Mr. Frederick Rubel, Jr., P.E.

| Gentleme   | n: We are pleased to quote on the following   | g equipment:  | c-101                                    |                                     |
|------------|---|---|--|-------------------------------------|
| QUAN.      | DESCRIP   | PTION   | UNIT PRICE                               | AMOUNT                              |
| ONE        | INGERSOLL-RAND COMPRESSOR P. WITH THE FOLLOWING MAJOR CO. a) BARE COMPRESSOR #253 b) 7½ H.P. NEMA 3 PHASE   | MPONENTS:   |  |                                     |
|            | c) 120 GAL. ASME RECEIVER d) PRE-WIRED AND MOUNTED M e) AIR COOLED INTERCOOLER f) ENCLOSED BELT GUARD g) AUTO/START/STOP CONTROL h) SAFETY SERVICE AND DRAI | TANK<br>AGNETIC STARTER   |  |                                     |
|            | PERFORMANCE   | DATA  |  |                                     |
|            | a) 26.2 CFM PISTON DISPLAC<br>b) 20.3 CFM @ 100 PSI<br>c) COMPRESSOR RPM - 660.   | EMENT   |  |                                     |
|            |   | TOTAL NET PRICE   |  | 2,800.00                            |
|            | All Applicable Taxes to Apply   |   |  |                                     |
| F.O.B      | Delivered Job Site  | Prices quoted are subject to adjustment to ment.  | price in effect at                       | time of ship-                       |
|            | On a weak   | Warranty is limited to that on new machin or as otherwise stated herein.                            | nes as furnished by                      | Manufacturers                       |
| Delivery . |   | All items quoted herein are subject to price  |  |                                     |
| Terms      | Net 30 days   | All orders taken which require financing<br>credit department or that of the financing              | are subject to the institution.          | approval of our                     |
| PI         | ONEER EQUIPMENT, INC.   | Delivery date given on this order is contin<br>our suppliers and upon government restri<br>control. | gent upon promise<br>ctions or other fac | ed shipment from<br>tors beyond our |
|            |   | The above proposal is hereby accepted as  | outlined:                                |                                     |
| BY         | bick Cahill   | Customer  |  |                                     |
|            | This quotation not valid unless signed  | BY  |  |                                     |

# Northwest Boundary Containment Treatment Facility Rocky Mountain Arsenal, Commerce City, Colorado Stearns-Roger Subcontract No. 7000 C26616

## Process Design Calculations

Prepared by: D. G. Hager Checked by: F. Rubel, Jr.

## I. Sizing of Liquid Phase Adsorption Vessels

### A. Design Criteria

- 1) Superficial residence (empty bed) time required in upflow packed granular activated carbon bed for removal of 0.8  $\mu$ g/l excess DBCP from potable water 15 minutes minimum.
- 2) Raw water flow rate 1500 gpm maximum.
- 3) Standard Westvaco Pulse Bed Adsorber volume -1400 ft.<sup>3</sup>.

#### B. Calculations

- - b. Try three (3) standard Pulse Bed Adsorbers Volume = 3 x 1400 ft³ = 4200 ft³ = 31,500 gallons Superficial Residence Time = 31,500 gallons = 1500 gpm
    21 minutes >15 minutes. OK
    Use Three (3) standard Pulse Bed Adsorbers

2) Flow rate per adsorber

1500 gpm = 500 gpm/adsorber 3 adsorbers

## II. Process Pipe Sizing

- A. Design Criteria
  - 1) Pipe material schedule 80 Type I PVC
  - 2) Flow rate per treatment branch (train) = <500 gpm
  - 3) Raw water velocity ≤8.0 ft/sec
  - 4) Treated water velocity ≤5.0 ft/sec
  - 5) Slurry Flush/Eductor/Backwash water velocity ≤8.0 ft/sec

## B. Calculations

- Raw water pipe size (identical piping for each train)
  - a) Try 4", v = 8.99 ft/sec >8.0 ft/sec : NG
  - b) Try 6", v = 6.27 ft/sec <8.0 ft/sec .. OK

Use 6" Schedule 80 Type I PVC Pipe and Fittings for Raw Water.

- 2) Treated water pipe size Effluent from one adsorber
  - a) Try 6", v = 6.27 ft/sec >5.0 ft/sec : NG
  - b) Try 8", v = 3.57 ft/sec <5.0 ft/sec .. OK

Use 8" Schedule 80 Type I PVC Pipe and Fittings for Effluent from one Adsorber.

- 3) Treated water pipe size Effluent from two adsorbers
  - a) Try 8", v = 7.14 ft/sec >5.0 ft/sec : NG
  - b) Try 10", v = 4.54 ft/sec <5.0 ft/sec .. OK

Use 10" Schedule 80 Type I PVC Pipe and Fittings for Effluent from two Adsorbers.

- 4) Treated water pipe size Effluent from three adsorbers
  - a) Try 10", v = 6.80 ft/sec >5.0 ft/sec : NG
  - b) Try 12", v = 4.81 ft/sec <5.0 ft/sec .. OK

Use 12" Schedule 80 Type I PVC Pipe and Fittings for Effluent from three Adsorbers.

- 5) Slurry Flush/Eductor/Backwash water pipe size
  - a) Try 3", v = 8.72 ft/sec >8.0 ft/sec :. NG
  - b) Try 4", v = 5.02 ft/sec <5.0 ft/sec .. OK

Use 4" Schedule 80 Type I PVC Pipe and Fittings for Slurry Flush/Eductor/Backwash Water System.

## III. Carbon Slurry Transfer Pipe Sizing

### A. Criteria

- Carbon Slurry Transfer to and from Carbon Transport Trailer - 4" Polypropylene lined Carbon Steel (flanged) Pipe
- 2. Carbon Slurry Tansfer to and from Carbon Blowcases - 2" Polypropylene lined Carbon Steel (flanged) Pipe
- 3. Carbon Slurry Velocity = 5 ft/sec
- 4. Dry carbon density = 30 lb/ft3

### B. Calculations

1. Time to transfer 20,000 lbs. granular activated carbon truckload to or from Carbon Transport Trailer

Pipe inside diameter = 3.612 in., Area = 10.25 in.<sup>2</sup> = .0712 ft<sup>2</sup> @ velocity = 5 ft/sec Volume = 0.3558 ft<sup>3</sup>/sec =  $21.35 \text{ ft}^3/\text{min} = 640 \text{ lb/min}$ Transfer Time =  $\frac{20,000 \text{ lbs.}}{640 \text{ lbs/min}} = \frac{31.3 \text{ minutes}}{640 \text{ lbs/min}}$ 

2. Time to transfer 2,000 lb. granular activated Carbon Pulse to and from Carbon Blowcases

Pipe inside diameter = 1.723 in., Area = 2.35 in.<sup>2</sup> = .0164 ft<sup>2</sup> @ velocity = 5 ft/sec Volume = 0.0818 ft<sup>3</sup>/sec = 4.91 ft<sup>3</sup>/min = 147 lbs/min Transfer Time =  $\frac{2,000 \text{ lbs.}}{147 \text{ lbs/min}}$  =  $\frac{13.6 \text{ minutes}}{13.6 \text{ minutes}}$ 

## IV. Process Water Pressure Drop through each Treatment Train

## A. Criteria

- 1. Since the piping design has not been accomplished at this time, a pressure drop calculation based upon conservative assumptions is provided.
- 2. Flow rate 500 gpm through 6" and 8" Pipe; head loss per 100' is 0.87 and 0.22 psig respectively.
- 3. Flow rate 1500 gpm through 12" Pipe; head loss per 100' = 0.24 psig.

## B. Calculations

1. Pressure Drop through Pipe and Fittings

| Equivalent   |          |
|--|----------|
| Pipe Length  | ΔP       |
| a) 80'-6" Sch. 80 PVC Pipe 80<br>b) 3 -6" Sch. 80 PVC Tee @ 32.2' 96.6 | 2.3      |
| c) 6 -6" Sch.80 PVC 90° Ell @15.2' 91.2.d) 40'-8" Sch.80 PVC Pipe 40   | }        |
| e) 1 -8" Sch.80 PVC Tee @39.9 39.9                                     | 0.4      |
| g) 40'-12" Sch.80 PVC Pipe 40  | 0.3      |
| h) 3 -12" Sch.80 PVC 80° Ell @ 30 90                                   |          |
|  | 3.0 psig |

2. Pressure Drop Through Valves and Flow Controller

| a) | 1-6" | Check Valve @ 0.1 psig@       | 0.1  |      |
|----|------|-------------------------------|------|------|
| b) |      | Butterfly Valves @ 0.3 psig@  | 0.9  |      |
| c) | 1-   | Rate of Flow Controller @ 7.0 |      |      |
|    |      | psig (max.)                   | 9.0  |      |
|    |      |                               | 10.0 | psig |

3. Pressure Drop Through Adsorber and Filter Modules (pressure drop will build up in each of these modules until a maximum is reached at which time backwash or cartridge change will significantly decrease the pressure drop).

|    |  | ΔΡ                    |
|----|--|-----------------------|
|    | a) Prefilter Module - 15 psi (max.) b) Pulse Bed Adsorber Module - | 15.0                  |
|    | 25 psi (max.) c) Post filter Module - 10 psi (max.)                | 25.0<br>10.0          |
| Л  | Gravity head - 12 ft.  | 50.0 psig<br>5.2 psig |
| 5. | Velocity head Total $\Delta P$ (1 through 5 above)                 | 0.3 psig<br>68.5 psig |

JOB NO. 26616 DATE 7-2-82 BY GEO CH'K CUSTOMER RNA. PROJECT GROWN WATER TREATHENT.
SUBJECT DESIGN LOALS STRUCTURAL. BUILDING LOADS PRELIMINARY DESIGN.
ROOF DIFAL LOAD = 20 psf LIVE LOAD OR? = 30 psf = (0.8 x 35 psf)

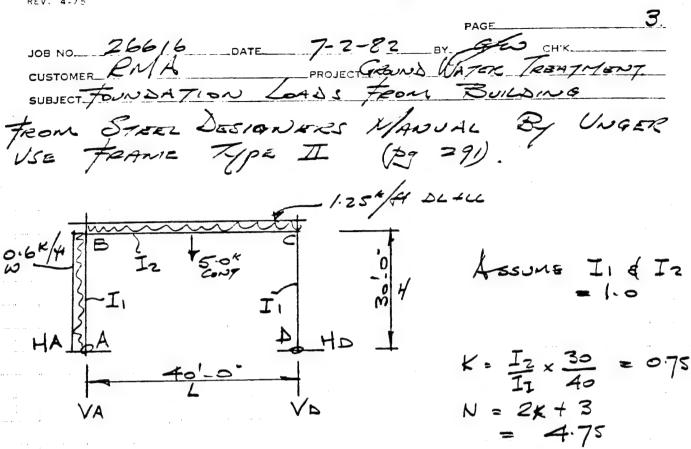
SNOW LOAD AT MO SPAN = SAY 5.0 K. WALL LOAD = 24psf. Ansi Exposure C" WIND LOAD SEISMIC ZONE 1 3000 perf. SOIL EXAMINE PROSSURE EquipMent Londs = 140,000 Ls. Encul ADSORBERS 20000 /6 DUAL BLOW CHSE = Ex cap 75,000 lbs STORAGE MODULE = Pastingers Post Filter Fumps ACCES WALKURY BEAD LOAD = 25 pif ALLOWANCE OF GROUT FOR LEVELLING. FOUNDATION DEPTILS TO BELOW FROST LINE of 3'-6: AEIM 9. 1/81.

- 1

FORM 62-114 REV 4-75

JOB NO\_ 26616 DATE 7-2-82 BY GOW CHIK CUSTOMER\_ R.M.A. PROJECT GROUND WATER TRENTHENT SUBJECT FONDATION LOKAS FROM BUILDING CANTER CONS. TRIBUTIFIEY WISTH 250 - Span 4010" Roof DL = 20 = 25-0 LL = 30 = 25'0' REACTION AT COL = 1.25-49 25.0K 5-0" ENTINGENCY COL = LOAD FROM SING = 5×25×300 = 3.75K TOTAL VERTICAL AT BASE END COLS WILL BO /2 THIS LOAS
PLUS VERTICAL END WALL LOAS  $= 17.73^{k}$ = 31.25/2 + 5x14x30 WIND LOAD ON SIDE WARL | = 24x 25'-0" = 0.6" A CENTER COL 0.3" / A LOED COL By Inspection WIND WILL CONTROL BUILDING DOCTION AND SEISMIC WILL CONTROL FOUN ATIONS FOR INTERIOR VESSELS.

g



$$\frac{R_{00} + 2l - Ll}{MB \cdot MC} = \frac{1.25 \times 40^{2}}{4 \times 4.75} = -105.26 \times 6$$

$$VA = VD = \frac{Wl}{2} = +25.0 \times 6$$

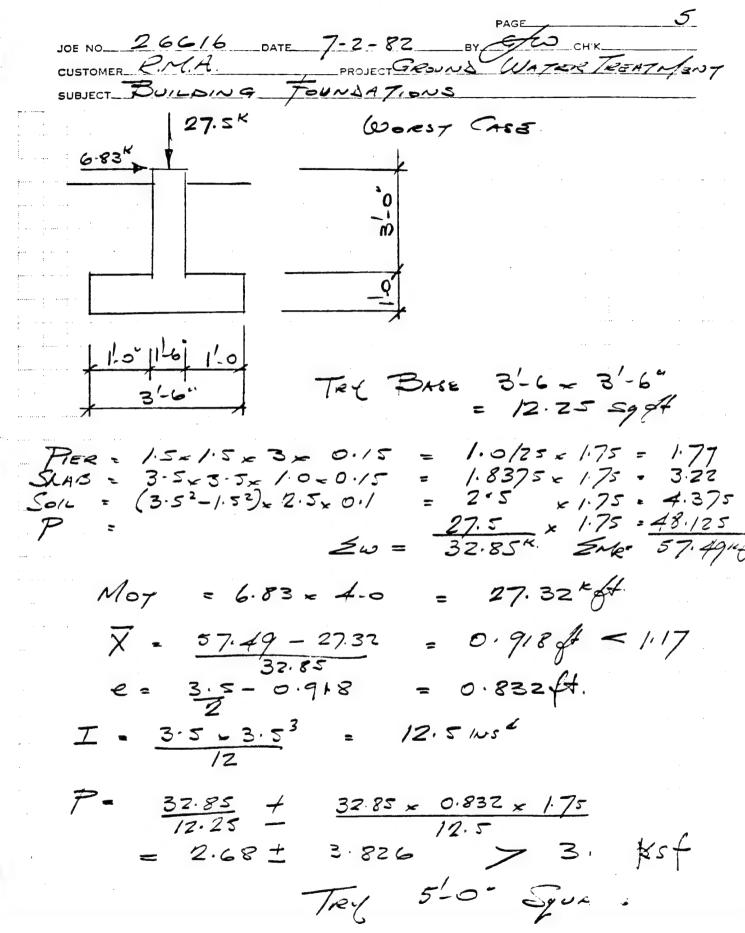
$$HA = HD = -\frac{105.26}{30} = -3.5 \times 6$$

WIND N/B = 0.6 = 302 [- 0.75 +1] = + 124.2 K.F. Mc = 0.6-352 /-0.75 -17 HB = -MC = -145.8 = HA = - (0.6×30-4-86) = + 13.14k VA = -1/2 = -0.6-202 = VA = -6.75 Vb = +6.75"

|  | PAGE                |
|--|---------------------|
| JOE NO 26616 DATE 7-2-82  CUSTOMER RNA PROJECT GROWN SUBJECT FOUNDATION LOADS FROM | BY WATER TREATMENT  |
| SUBJECT FOUNDATION LOADS FROM  | BUILDING.           |
| 5.0 K GNTWGENCY LOAS.  |                     |
| MB = Mc = - 3-5-40<br>8x 4.75  | = -15.8 mgf         |
| VA = VD = 5/2  | = +2·5 K            |
| HA - HO 15.8   | =-0.53 <sup>E</sup> |

TOTAL LOADS

| LOAD      | ME      | Mc      | VA      | VD      | HA     | 40      |
|-----------|---------|---------|---------|---------|--------|---------|
| DL+LL     | -105.26 |         | +25.0   | +25.0   | -3.5   | -3.5    |
| WINS      | +124.2  | -148.8  | - 6.75  | + 6.75  | -4.86  | + 13.14 |
| 5.0K.     | -15.8   | -15.8   |         | + 2·5   |        |         |
| DL+LL+5.0 | -121.06 | -121.06 | + 27.5  | +27.5   | -4.03  | -4.03   |
| WITHWIND  |         |         |         |         |        |         |
| AT 0.75   | 2.36    | 2004    | + 12.56 | +25.69x | -6.67K | +6.83K  |



FORM 62-114 REV. 4-75 JOB NO. 26616 DATE 7-2-82 BY. CUSTOMER\_ P. N.A. PROJECT GROUND WATER TREMTMENT SUBJECT BUILDING FOUNDATIONS PIER = 1.5= 1.5= 3= 0.15 = 1.0/25= 2.5 SLAN = 5.0 x 5.0 x 1.0 x 0.15 = 3.75 x 2.5 Solls = (5.02-1.52) x 3x011 = 6.825 x 2.5 = 27.5 × 2.5 SMR = 97.72" Mo7 = 6.83-4 = 27.32 XF 97.72 - 27.32 2.0-2.03 =  $P = \frac{39.1}{25.0} + \frac{39.1 \times 0.7 \times 2.5}{52.08}$ = +2.878 Kst < 3.0 = 1.564 ± 1.314 +2×25.0 + + 1.75# FACE of FIER BN( & FALE of PIER = 1.958 x 1.75 2 + 0.92 x 1.75 20.66 4.0 = 0.25 D Min As. 12x/2x 0.002 -USE # Se /2 Ces Boy Ways IN SLAB.

JOB NO 26616 DATE 7-C-82 BY CH'K CH'K CH'K PROJECT GROUND WATER TRENTMENT SUBJECT BUILDING FOUNDATIONS PIER REINFORCING 20 49 × ft BN = 6.83 x 3:0 As = 20.49 = 0.862 =" USE Z-#6 As=0.88" & Use 4 - # 6 in pieces with #3 Ties AT /2" Conjoes. CORNER COUS WILL HAVE 1/2 ROOF LOAD & 1/2 WIND LOAD. BUT WILL HAVE ADDITIONAL SISING LOAD. 6.83/2 = 3.42K So HORIZONSTAL FROM WND = YERTICAL: SIDING = 10 x 5 x 30 + 3.75/2 From Roof = 25.0/2 + 5.04 Continguncy = 1.5K = 1.875\* = 12.5 K 5-0 20-875 /0 THE VERY Tel 3:6" Sy Ease (\$95) = 1.0125 × 1.75 Trac : 1.5x1.5x3-0.15 = 1.8375 - 1.75 3.22 3.5x3.5x1.0x0.15 Soil = (3.52-1.52) x 2.5x 0.1 = 2.5 x 1.75 = 4.375 21.0 = 1.75 36・フェ MoT = 3.42 x 4.0 = 13.68 x ft

2

CUSTOMER R. NI. A PROJECT GROWN WATER TO PROJECT GROWN WATER TREATMENT SUBJECT BUILDING FOUNDATIONS Corner Cocs (Cony). 1.234 X - 46.11-13.68 26.38 0.5294 e. 3.5 - 1.23 I = /2.5 ms & 12.25 + 26.38 × 0.52 × 1.75 2.15 £ 1.92 = 4.07 > 3.0 FOR PRELIMINARY DESIGN

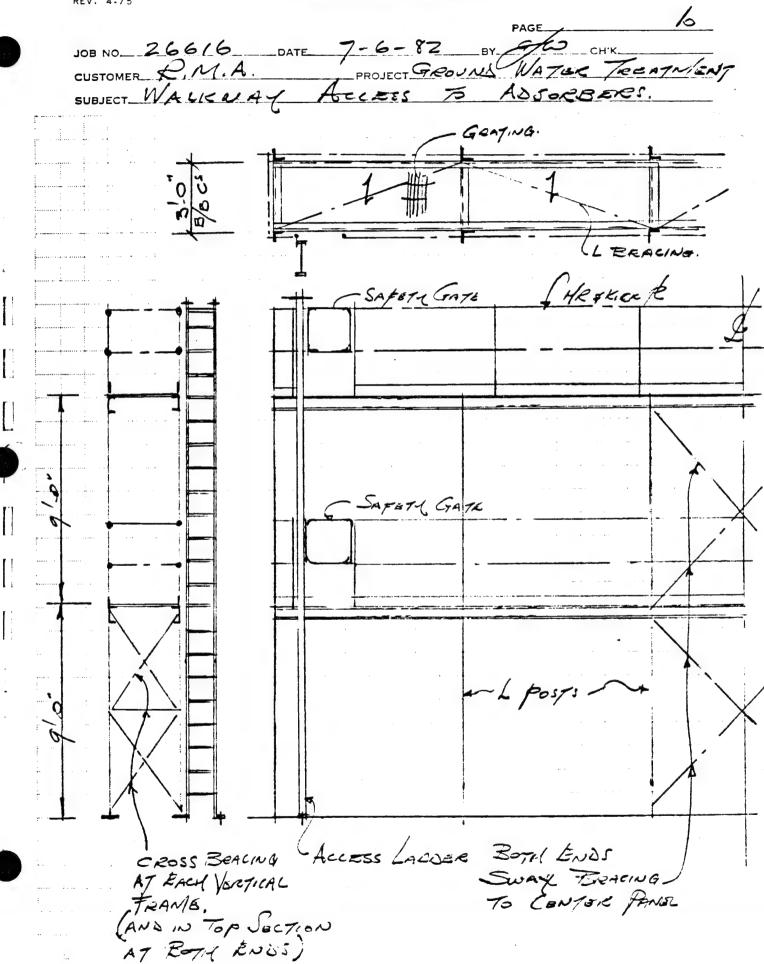
USE 400 Sy GOVIN #50 /2 CAS

USE SAME FOR PIER 1-6" SQUARES

4-46 \$# 37105. EQUIPMENT FOUNDATIONS WITH EQUIPMENT BEING INSIDE BUILDING SEISMIC WILL GNIROR DESIGN OF FOUNDATION ADSORBERS W= 140" ENCH, 9'-0"\$, 23-0" V-ZKCW - 0.25 x 2.0 x 0.1 x 140 = 7.0 K

OTM = 7.0 x 11.5 = 80.5 Kgf RESISITING MONIENT = 140x 4.5 = 630 Kgf + BABE WRIGHT = 9.0x 910" = 0.83 x 0.15 = 10.12" x 45 = 455 Kgf FORM 62-114 REV: 4-75

CUSTOMER PROJECT GROUND NATOR TRUST NEWST CUSTOMER\_PMA SUBJECT FOUNDA TONS. ADSORBERS (ONT). 3.96 A X = 675.5 - 80.5 e = 9.0 - 3.96 0.544.  $I = 9.0 \times 9.0^3$ 546.75, ws 4 P = 150./2 + 150.12 x 0.56 x 4.5 546.75 - 1.853 f + 2.52 KS+ 0.667 1.186454 OK - 3.0 xst Mino As = /2 < /0 × 0.00 2 0.24 Sq 105 the # 40 9" CRS (AS = 0.27)
BOTH WHYS IN BOTTOM. By Inspacyion of ALL ROUIPMENT LOADS AND SIZE OF FOUNDATIONS, USE THE KROVE FOR ALL LARGE FOUNDATIONS USE 1-3 THICK SLAB + 2" TROOT ALLOWANCE UNDER ALL LARGE EQUIPMENT FOUND'S
TO KNOW FOR I'D ANCHOR BOT PULL OUT CAPACITY
& EMBEDMENT LENGTH OF 12"
TOO FLOOR SLAR 6" THICK KEINFORCES WITH ONE LAYER WWF 4-4-W4.0=W4.0



|          |         |      |                                | PAG         | E           |          |
|----------|---------|------|--------------------------------|-------------|-------------|----------|
| ICR NO   | 26616   |      | DATE 7-8-82                    | BYTKO       | chrk        | JMC      |
| CUSTOMER | Rocky   | Mms  | DATE 7-8-82<br>ARKENHE PROJECT | T RAW WATER | - TREATMENT | FACILITY |
| SUBJECT  | TOILET_ | Koom |                                |             |             |          |
|          |         |      |                                |             |             |          |

VENTILATION

SIZE OF ROOM 6'WX 8'LX9'H - FROM ARCH.

MIN. VOUTILATION = 10 AR/AR. PER TM 5-810-1 PG. 22

VOLUME OF ROOM= (6')(8')(9') = 432 FT3

.. MIN CFM = (432FT3)(10) (HR) = 72 CFM

COST OF FAN FROM MEHO 1582 PGZZ6 => #63.00
IDSTALLATION = 1 M. H.

ZOFT DUCTWOKK @ 166/FT > CONT: #3.20
ITOSTALLATION > . D3 M. H. /FT
TOTAL= | M. H.

WALLGAILLE > 6"x6" COST = 5.00 LABOR = IM. H.

|         |       |             | PAGE |          |
|---------|-------|-------------|------|----------|
| JOE NO. | 26616 | DATE 7-8-82 | BY   | CH'K JMC |
|         | R     |             |      |          |
|         | Tover |             |      |          |

HEATING

Two OUTSIDE WALLS > U= .15 F.F.

AREA WALL 1 8'WX8'H = 64FT2 WALL Z 6'WX8'H = 48FT2

TOTAL HREA = 112 FT2

DESIGN TEMP FROM TIMS-810-1, PG 1, TEMP = 60°F
FROM TMS-785 WENTER DESIGN DRY-BULB > 97.5%: 10F
... AT= 10F

:. AT= 60-1 = 59°F

ESTIMATE UVALUE OF INTERNAL WALLS & CEILING = ,30 ST. FILL FROM ASHRAE 1981 FUNDAMENTALS TAKE4C DG 23.21

.. AREA OF WALLS = 112 FT L SAME AS EXTERIOR WALLS
AREA OF CEILING = 8' + 6' - 48FT L

.. TUTAL HEH = 160FT2 ST= 60-40 = 20°F

:. Q=UA AT= (3)(160)(200F) = 960 BTOH

. TOTAL HEAT NEED= 960 + 990 = 1950 RTUH ~ 2000BTCH ~ 600 W

|                    |                                   |                       | PAGE 3     | \W(       |
|--------------------|-----------------------------------|-----------------------|------------|-----------|
| JOB NO.            | DATE                              |                       | BY TKO     | CH'K. JMC |
| CUSTOMER           |                                   | PROJECT               |            |           |
| SUBJECT            |                                   |                       |            |           |
| DESIGN USING FOR A | IDFRARED<br>DAPTOD SO<br>KE #47.0 | HEATICG.<br>50 W, GRA | week Stock | #5H374    |
| THEOMESHT >        | 40                                |                       |            |           |

USING A GENERAL ELECTRIC GH 500 TB 500W INCAMBESCENT LIGHT WITH A RECECSED FINANCE. PRILE ATT. 00. USE A THENMOSPIN = 40,00 TO BE ESTIMATED BY ELECTRICIE.

JOB NO. 26616 DATE 7-1-82 BY TICO CH'K JMC CUSTOMER ROCKY INTIN. AKSENAL PROJECT RAW WATER TREATMENT FACILITY SUBJECT HEIAT LOAD CAC.

ASSUME U VALUES:

WALL= .15 F-FT2 } REF DOD. 4270; 1-M TARLE9.2

ROOF = .10 OF-FT2

DESIGN INTERIOR TEMP= 409 , REF: NO 4270.1-M, CH. 9-2.1

CALL. OF HEAT LOAD.:

DEF.: ASHRAE FUNDAMENTALS 1981 - 25.2

Q=UA\*TD

WINTER DESIGN DRY-BUR → 97.5% = 10F TM5-785 : TD=40-1=39°F

FROM AKCH. DOG. ROOF AREA = (40 FT) (73FT) = 2920FT2

WALL AREA = 30FT (2(40FT) + 2(73FT)) = 6780FT2

Q=UA AT > Q WALL= (.15)(6780)(39) = 3970 CBTUH Q ROOF = (.10)(2920)(39) = 11400 RTUH 51100 BTUH

TOTAL HEAT LOAD FOR WINTER = 5/160 BTOH DUE TO TEADSMISSION HEAT LOS

|          |      | PAGEC |          |
|----------|------|-------|----------|
| JOB NO.  | DATE | BY TO | CHIK JHL |
| 300 110  |      |       | <b>V</b> |
| CUSTOMER | PR0  | OJECT |          |
| SUBJECT  |      |       |          |

TER ASHRAE CH 22.8 ESTIMATE 1 A.C./HR. DUE TO INFILTRATION

:. VOLUME OF AIR = (30)(40)(73) = 87600 FT3

:. Q = (1.08)(.825)(CFM)(AT)

=(1.08)(.825)(S7600)(to)(40-1)

= 50 800 BTUH

.. HEAT LOAD DUE TO INFILTRATION = 50800 BTUH

HEAT LOAD THRU SLAB => ASHRAE 1981 FONDAMENTHUS => 25.8>25.9

Q=F2P(Ti-To)

EST. FOR A METAL STUD WALL WITH INSULATION FZ= .53
P= PERIMETER OF PLAC = (2X40')+ 2(73)=226 FT

.: Q=(.53)(226)(40-1) = 4670BTUH

.. HEAT LOAD DOE TO FLOOR SLAB = 4670

.. TOTAL DESIGN HEAT LOAD = 5/100 50800 4670 104570 BTUH

ADD 15% SAFETY FACTOR > (1.15) (106570) BTUH = 122560 BTUH

|          |        |         |    | PAGE |      |     |
|----------|--------|---------|----|------|------|-----|
| JCB NO   | DATE   |         | BY | TKO  | CH'K | JMC |
| JCB NO.  | . 0711 |         |    |      |      |     |
| CUSTOMER |        | PROJECT |    |      |      |     |
| CURSECT  |        |         |    |      |      |     |

HEATING LOAD = 122,560 BTUH

USE 4 MODINE PA-50 HEATERS
RATED INPUT SO, OCO BILLY
OUTPUT 40,000 ETUH

DERATED. INAUT. (.84)(50,000) = 47,000 ETUH ONTPUT: (.84)(40,000) = 33,600 ETUH

TOTAL CAPACITY: INPUT: (4)(47,000)= KB,000 BUH
OUTPUT: (4)(33,600)= 134,400 BUH

HEAT THROW (FE): 23

PROPANE: 20 CFh EA. OR 80 CFh TOTAL

COST FOR UNIT HEATER: \$ 480.00 EA WITH INTERMITTENT PLOT LAKOR. 1613. H. TOTAL COST FOR 5" DIA. VENT CHIMNEY: 5" DIA > 100 FT MATERIAL: \$ 2.50 L.F > \$ 250.00 LAKOR: 25 M.H. .25MH/L.F.

THERRESEATS B-C TA-121 MATERIAL \$ 55 EA.

FIRMS . 3/4" - 200' TOTAL PIPING

50' UNDEXGROUND > 16 M.H. + TRENCHER

150' HUNG > 24 M.H.

MATERIAL # 1.00 LF = #200 FITTINGS = #200 JOB NO. 26616 DATE 7-7-87 BY TKO SHIK JMC CUSTOMER ROCKY BY ARGENTL PROJECT RAW WATER TREATMENT FACILITY SUBJECT CALC. OF PROPRIE USAGE

REF. HEAT LOAD (ALCULATIONS.

: QWALL = (.15) (6760 / AT) = (1017) (AT)

QROOF = (.10) (2920) (AT) = (292) (AT)

QTRANSMISSION = (1017+292) (AT) = (1309) AT)

QINFILTRATION = (1.08) (.825) (87600) (.760) (AT)

= (1301) (AT)

QSLAG = (.53) (.226) (AT) = (120) (AT)

: QTOTAL = (1.15) (1309+1301+120) (AT)

= (3140) (AT)

REF. ASHRAE SYSTEMS 43.12 FOR DENLER AREA

| CUTLDOR |     | BTUH O | AT L       | BTUH      | TOTAL         |
|---------|-----|--------|------------|-----------|---------------|
| TENIR   | HRS | 105    | 409F       | HEAT LOSS | BTU           |
| 37      | 717 | 3140   | 3          | 9420      | 6754140       |
| 32      | 721 |        | 8          | 25 120    | 18 11 1520    |
| 27      | 553 |        | 13         | 40820     | 22 573 460    |
| 22      | 359 |        | 18         | 56520     | 20290680      |
| 17      | 216 |        | 23         | 72220     | 15 599 520    |
| 12      | 119 |        | 28         | 81920     | 10 462 480    |
| 7       | 78  |        | 33         | 103620    | E082360       |
| Z       | 36  |        | 38         | 119320    | 4 2 9 5 5 2 0 |
| -3      | 22  |        | 43         | 135020    | 2 9 70 440    |
| -8      | 6   |        | 48         | 150720    | 904320        |
| -13     | 1   | ,      | 53         | 166420    | 166420        |
| -18     | 1   | 1      | <b>5</b> 8 | 182120    | 182120        |

TOTAL

11 0 392 980 BTU

ASSUME 80% EFFICIENCY ON HEATERS - 110392980 = 137,911,230 670
,80

92000 BTU => GAL PROPANE: ET 911720 = 1500 GAL
GAL. PROPANE
92000

... DESIGN YEHRLY USE OF PROPANE = 1500 GAL

|          |       |             | PAGE   |      |     |
|----------|-------|-------------|--------|------|-----|
| JOB NO   | 26616 | DATE 7-7-82 | BY TKO | CH'K | Juc |
| 000 110. |       |             |        |      |     |
| CUSTOME  | R     | PROJECT     | ·      |      |     |
|          |       |             |        |      |     |
| SUBJECT. |       |             |        |      |     |

"SIZE FOR 1000 GAL PROPAIDE TANK TO BE FILED INDICTHLY IN THE WINTER

COST OF TANK: \$1500,00
REGULATING VALVE \$50.00

MUST INSTALL TANK 25FT MIN FROM BLOG.
INSTALLATION: 16 M.H.

HANGERS FOR THE HEATERS - \$20.00 FOR EA HEATER

ISOLATION VALVES FOR HEATERS AND REGULATOR, 1. 10 VALVES 40 00 EA.

VENT CAP @ #20 EA . . #80.00

|          |      |         | PAGE 6 |      |     |
|----------|------|---------|--------|------|-----|
| JOB NO   | DATE |         | BY TKE | CH'K | JMC |
| 308 110. |      |         |        |      |     |
| CUSTOMER |      | PROJECT |        |      |     |
| CLIPIECT |      |         |        |      |     |

| MH-1         | UH-S |
|--------------|------|
| BLOK         |      |
| <b>B</b> LBK |      |
|              |      |
| JUH-3        | UH-4 |

TANK 1000 GAL JOB NO. ZLOCIO DATE 7-7-82 BY TKO CH'K JMC

CUSTOMER ROCKY MITN. AKSENAL PROJECT RAW WATER TERATMENT FAC

SUBJECT COOLING LOAD

ASHRAC FUND, 1981 PG.ZG.3 Q=U\*A\*CLTD

COOLING LOAD DUE TO BOOF

V= .10 = FH= DOD 4270.1-M TABLE 9.2

A = (40')(75') = 3000FT=

CLTD => ASHRAE, FUND., PG. 26.8

TABLE SA CLTD = 79°F@ 14.00

PG. 26.8 CLTDCORR = [(CLTD+LN)K+(78-TR)+(6-85)]\*f

WHERE TROOM = 102°F EQUIPMENT MAX. TEMP.

TOUTSWE = 91°F 97.5% SUMMER DRY BOLIS TMS-785

f = 1.0 No ATTIC

LM=2 FROM TAISLE 9A

K=1.0 INDUSTRIAL AREA ... CLTDiene (79+2)+(78-102)+(9+85) = 63°F

:. Qeof = (, 10) (3000 X63) = 18900 BTUH

COCLING LOAD DUE TO WALLS

U=. 15 FFT DOD 4270.1-M TABLE 9.2

AREAS OF WALL - NORTH AREA = AN= (40')(30') = 1200FT 
SOUTH AREA = AS = (40')(30') = 1200FT 
EAST AREA = AE = (75')(30') = 2250 FT 
WEST AREA = AW = (75')(30') = 2250 FT -

FROM TABLE 6 GROUP B WALL

FROM TABLE 7A: NORTH WHIL@ 2:00 CLTDN = 9°F SOUTH WALL 2:00 CLTDS = 12°F EAST WALL 2:00 CLTD= 22°F WEST WALL 2:00 CLTDN = 14°F

PG 26, 12 > CLTD CORR. (CLTD+LM) × K+ (78-TR)+ (TO-85)
SAME DESIGN CONDITIONS AS ABOVE

14

|                           | PAGE Z/ | 4         |
|---------------------------|---------|-----------|
| JOB NO. 26616 DATE 7-7-82 | BYTKO   | CH'K. JMC |
| CUSTOMERPROJECT_          |         |           |
| SUBJECT                   |         |           |

|                   |         | PAGE   | PAGE VIT    |  |
|-------------------|---------|--------|-------------|--|
| JCBNO. 21616 DATE | 7-7-82  | BY TKO | _CH'K _JMC_ |  |
| JUNU. DATE        |         | _ 0 ,  |             |  |
| CUSTOMER          | PROJECT |        |             |  |
| SUBJECT           |         |        |             |  |

ESTIMATE EQUIPMENT, PUMP & AIR CONPRESSER MOTOR LOADS
TO BE 20 H.P. TOTAL. FROM ASHRAE 1961 FUNDAMENTALS
TABLE 24 PG. 26.29 MOTOR IN, DRIVEN EQUIPMENT OUT OF THE
AIR STREAM:

Qm=7610 BTOH

PERSONNEL LOAD
FROM ASHRAE 1981 FUND., TABLE 18, PG.ZG.ZS LIGHT BENCH
WORK, MALE

QP=880 BTUH

I. TOTAL DESIGN HEAT LOAD IN THE BLAS.

15180 BTUH - TRANSMISSION

10200 BTUH - LIGHTING

1610 BTUH - NICTORS

<u>PEO BTUH</u> - PERSONNEL

QUETAL = 33870 PETUH

AND 20% SAFETY FACTORS

... QUETAL = (1.2 \( \) 33570) > 40650 BTUH

DEUGN FOR A ROOM TEMP. = 102°F OUTSIDE AIRTENIP. = 910F 'AT= 119F

: AMOUNT OF VENTILATION AIR > 40650 (1.08 X.825)(AT) = 40650 (1.08 X.825)(AT)

CFIII = 4150

1 h

|          |        |                 | PAGE TIT |          |
|----------|--------|-----------------|----------|----------|
| IOR NO   | 210010 | DATE 7-7-82     | BY TKO   | CH'K JMC |
| JOB 140. |        | Unit Laboration |          |          |
| CUSTOM   | ER     | PROJECT         |          |          |
| CLIBIECT |        |                 |          |          |

ACCORDING TO TM5-810-1 PG. 20 DESIGN USING GRAVITY AIR MOVERS WITH MANUAL SHUT OFF DAMINERS BASED ON A WIND VELOCITY OF 4111PH.

DESIGN FOR A STACK HEIGHT OF SOFT AND A TEMP. DIFF. OF 100F.

- .. DESIGN USING A FENN AX-AIR RIDGE GRAVITY ROOF VENTILATOR AT DESIGN CONDITIONS \$ 359 CFM OPENING FT2
- : OPEN AREA NEEDED 4150CFM = 11.6FT-359CFM/FR

FROM PERFORMANCE TAKE A 12TOX 10FT LONG UNIT HAS A CAPACITY OF 2620 CFM. THEREFORE 2 UNITS ARE NEEDED.

COST OF EACH UNIT IS \$40000

DESIGNED AREOND ARMED. INFORMATION ON UNITS ARE NOT GIVEN. SINCE LOUVERS ARE NOT INSTALLED FOR MAKE-UP AIR AND THE EFFICIENCY OF ARMICO GRAVITY AIR MOVERS IS UNKNOWN SEE FOR THREE UNITS AT 12 IN. WIDE X 10 FT LONG.

CUSTOMER COE - RMA N.W. BOUNDARY CONTAIN TREAT SYS
SUBJECT CONCEPT LIGHTING CALC. - BLOG. INTERIOR

BLDG. INTERIOR DIMENSIONS (APPROX)

75 FT x 39 FT x 29 FT HIGH

FIXTURE TYPE: PRISMATIC GLASS REFLECTOR

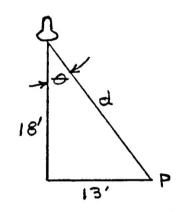
MFR .: HOLOPHANE

CAT. NO.: 1938

LAMP : 150 W HPS

MTG. HT.: 18 FT

FOOT CANDLE CALCULATION AT 13 FT FROM
O (NADIR)



$$TAN = \frac{13}{18}, = 35.84^{\circ}$$
  
 $d = \sqrt{13^2 + 18^2} = 22.2'$ 

T ≈ 5300 (FROM PHOTOMETRIC TEST DATA)

$$E = \frac{I}{d^{z}} \cos \theta$$

 $= \frac{5300}{(22.2)^2} \cos 35.84^3 = \frac{8.7 FC}{AT}$ 

USE 6 FIXTURES (2 ROWS OF 3 EACH)

THE CONTRIBUTION OF ILLUMINATION FROM
6 LTG.UNITS WILL INCREASE THE AVERAGE
1LLUMINATION TO AN ESTIMATED 20 FC AT
THE WORK PLANE.